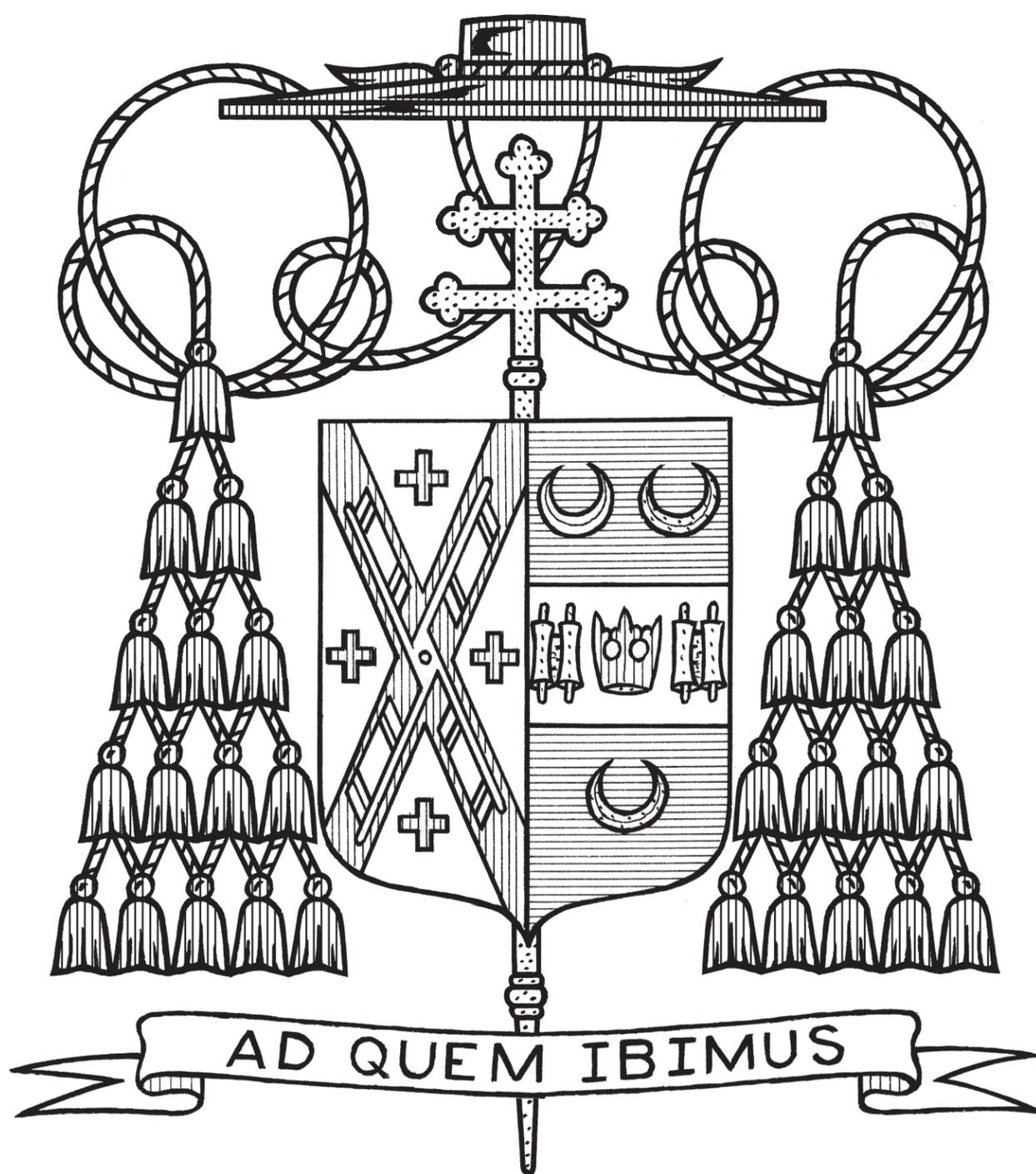


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"
New York City



CELEBRATION OF THE EUCHARIST
TWENTY-NINTH SUNDAY IN ORDINARY TIME
OCTOBER 16, 2022

PRELUDE

Sat 5:30 & Sun 9:00: Largo e spiccato & Allegro (from Vivaldi's Concerto in D Minor), BWV 596 Johann Sebastian Bach
Sun 10:15 and 1:00: Praeludium in F-sharp minor, BuxWV 146 Dietrich Buxtehude
Sun 12:00: Ukrainian song, Melody, Pastorale Viktor Kosenko
Sun 5:30: Tierce en taille from "Messe pour les Paroisses" François Couperin

INTRODUCTORY RITE

ENTRANCE HYMN

All Hail the Power of Jesus' Name
415 CORONATION



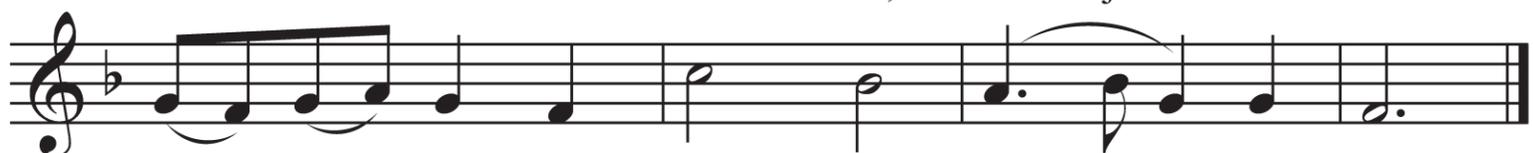
1. All hail the pow'r of Je - sus' name! Let an - gels
2. Ye Cho - sen seed of Is - rael's race, Ye ran - somed
3. Let ev - 'ry kin - dred ev - 'ry tribe, On this ter -
4. O that with yon - der sa - cred throng, We at his



1. pros - trate fall; Bring forth the roy - al di - a - dem
2. from the fall, Hail him who saves you by his grace,
3. res - trial ball; To him all maj - es - ty as - cribe,
4. feet may fall, We'll join the ev - er - last - ing song,



1. And crown him Lord of all; Bring forth the roy - al
2. And crown him Lord of all; Hail him who saves you
3. And crown him Lord of all; To him all maj - es -
4. And crown him Lord of all; We'll join the ev - er -



1. di - a - dem And crown him Lord of all.
2. by his grace, And crown him Lord of all.
3. ty as - cribe, And crown him Lord of all.
4. last - ing song, And crown him Lord of all.

Kyrie: Missa de Angelis

105 MODE VIII

Gloria: Missa de Angelis

106 MODE VIII

Missa Brevis in C, K. 258 "Piccolomini"

THE LITURGY OF THE WORD

FIRST READING

Ex 17:8-13

In those days, Amalek came and waged war against Israel.
Moses, therefore, said to Joshua,
“Pick out certain men,
and tomorrow go out and engage Amalek in battle.
I will be standing on top of the hill
with the staff of God in my hand.”
So Joshua did as Moses told him:
he engaged Amalek in battle
after Moses had climbed to the top of the hill with Aaron and Hur.
As long as Moses kept his hands raised up,
Israel had the better of the fight,
but when he let his hands rest,
Amalek had the better of the fight.
Moses’ hands, however, grew tired;
so they put a rock in place for him to sit on.
Meanwhile Aaron and Hur supported his hands,
one on one side and one on the other,
so that his hands remained steady till sunset.
And Joshua mowed down Amalek and his people

RESPONSORIAL PSALM

Ps 121:1-2, 3-4, 5-6, 7-8

R.(cf. 2) Our help is from the Lord, who made heaven and earth.

1. I lift up my eyes toward the mountains;
whence shall help come to me?
My help is from the LORD,
who made heaven and earth.

R. Our help is from the Lord, who made heaven and earth.

2. May he not suffer your foot to slip;
may he slumber not who guards you:
indeed he neither slumbers nor sleeps,
the guardian of Israel.

R. Our help is from the Lord, who made heaven and earth.

3. The LORD is your guardian; the LORD is your shade;
he is beside you at your right hand.
The sun shall not harm you by day,
nor the moon by night.

R. Our help is from the Lord, who made heaven and earth.

4. The LORD will guard you from all evil;
he will guard your life.
The LORD will guard your coming and your going,
both now and forever.

R. Our help is from the Lord, who made heaven and earth.

SECOND READING

2 Tm 3:14-4:2

Beloved:

Remain faithful to what you have learned and believed,
because you know from whom you learned it,
and that from infancy you have known the sacred Scriptures,
which are capable of giving you wisdom for salvation
through faith in Christ Jesus.

All Scripture is inspired by God
and is useful for teaching, for refutation, for correction,
and for training in righteousness,
so that one who belongs to God may be competent,
equipped for every good work.

I charge you in the presence of God and of Christ Jesus,
who will judge the living and the dead,
and by his appearing and his kingly power:
proclaim the word;
be persistent whether it is convenient or inconvenient;
convince, reprimand, encourage through all patience and teaching.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



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The word of God is living and effective,
discerning reflections and thoughts of the heart.

GOSPEL

Lk 18:1-8

Jesus told his disciples a parable
about the necessity for them to pray always without becoming weary.
He said, “There was a judge in a certain town
who neither feared God nor respected any human being.
And a widow in that town used to come to him and say,
‘Render a just decision for me against my adversary.’
For a long time the judge was unwilling, but eventually he thought,
‘While it is true that I neither fear God nor respect any human being,
because this widow keeps bothering me
I shall deliver a just decision for her
lest she finally come and strike me.’”
The Lord said, “Pay attention to what the dishonest judge says.
Will not God then secure the rights of his chosen ones
who call out to him day and night?
Will he be slow to answer them?
I tell you, he will see to it that justice is done for them speedily.
But when the Son of Man comes, will he find faith on earth?”

HOMILY

PROFESSION OF FAITH

p.27 - Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including “and became man,” all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

10:15: Laudate Pueri

Anonymous 16th cent.

HYMN

“Canticle of Zechariah”

465 CHESHIRE



1. Blest be the God of Is - ra - el, the
 2. For Is - ra - el you now raise up Sal -
 3. Through ho - ly proph - ets did you speak Your
 4. On Si - nai you gave to us Your
 5. Of old you gave your sol - emn oath To
 6. You vowed to set your peo - ple free From
 7. O ti - ny child, your name shall be The
 8. You shall pro - claim to Is - ra - el Sal -
 9. The ris - ing sun shall shine on us To
 10. Our foot - steps God shall safe - ly guide To



1. ev - er - liv - ing Lord, You come in pow'r to
 2. va - tion's pow'r on high, In Da - vid's house, who
 3. word in days of old; That you would save us
 4. cov - e - nant of love; So with us now you
 5. fa - ther A - bra - ham; Whose seed a might - y
 6. fear of ev' - ry foe, That we might serve you
 7. proph - et of the Lord; The way of God you
 8. va - tion's dawn - ing day, When God shall wipe a -
 9. bring the light of day, To all who sit in
 10. walk the ways of peace, Whose name for - ev - er -



1. save your own Your peo - ple Is - ra - el.
 2. reigned as king And serv - ant of the Lord.
 3. from our foes And all who bear us ill.
 4. keep your word In love that knows no end.
 5. race should be, And blest for - ev - er - more.
 6. all our days In good - ness, love, and peace.
 7. will pre - pare To make God's com - ing known.
 8. way all sins With mer - cy and with love.
 9. dark - est night And shad - ow of the grave.
 10. more be blest Who lives and loves and saves.

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Sanctus: Missa de Angelis

107 MODE VIII

Mystery of Faith: Missa Jubilate Deo

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Great Amen: Missa de Angelis

MODE VIII

The Lord's Prayer p. 87

10:15: Pater Noster p. 86

Ritus Communions

Agnus Dei: Missa de Angelis 108

MODE VIII

Communion

10:15: Ave Verum Corpus

Colin Mawby

Hymn: Christ Be Beside Me

468 BUNESSAN



1. Christ be be - side me, Christ be be - fore me, Christ be be -
 2. Christ on my right hand, Christ on my left hand, Christ all a -
 3. Christ be in all hearts Think - ing a - bout me; Christ be on



hind me, King of my heart. Christ be with - in me, Christ be be -
 round me, Shield in the strife. Christ in my sleep - ing, Christ in my
 all tongues Tell - ing of me. Christ be the vis - ion In eyes that



low me, Christ be a - bove me, Nev - er to part.
 sit - ting, Christ in my ris - ing, Light of my life.
 see me; In ears that hear me, Christ ev - er be.

Hymn: Alleluia! Sing to Jesus

426 HYFRYDOL



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter,
 2. Al - le - lu - ia! Not as or - phans Are we left in
 3. Al - le - lu - ia! Bread of An - gels, Thou on earth our
 4. Al - le - lu - ia! King e - ter - nal, Thee the Lord of



1. his the throne; Al - le - lu - ia! His the tri - umph, His the
 2. sor - row now; Al - le - lu - ia! He is near us, Faith be -
 3. food, our stay; Al - le - lu - ia! Here the sin - ful Flee to
 4. lords we own; Al - le - lu - ia! Born of Ma - ry, Earth thy



1. vic - to - ry a - lone; Hark! the songs of peace - ful Si - on
 2. lieves, nor ques - tions how: Though the cloud from sight re - ceived him,
 3. thee from day to day: In - ter - ces - sor, friend of sin - ners,
 4. foot - stool, heav'n thy throne: Thou with - in the veil hast en - tered,



1. Thun - der like a might - y flood; Je - sus out of
 2. When the for - ty days were o'er, Shall our hearts for -
 3. Earth's Re - deem - er, plead for me, Where the songs of
 4. Robed in flesh, our great High Priest; Thou on earth both



1. ev - 'ry na - tion Hath re - deemed us by his blood.
 2. get his prom - ise, "I am with you ev - er - more"
 3. all the sin - less Sweep a - cross the crys - tal sea.
 4. Priest and Vic - tim In the Eu - cha - ris - tic feast.

THE CONCLUDING RITE

Blessing & Dismissal

Salve Regina 739

Sal-ve, Re-gí-na, ma-ter mi-se-re-cór-di-ae: Vi-ta, dul-cé - do
et spes no-stra sal - ve. Ad te cla-má-mus, éx-su-les fí-li-i He-vae.
Ad te sus-pi-rá-mus, ge-mén-tes et flen-tes in hac la-cri-má-
rum val-le. E - ia er-go, ad-vo-cá-ta no-stra il - los tu - os
mi-se - ri - cór-des ó - cu-los ad nos con-vér - te. Et Je - sum,
be - ne - dí - ctum fru-ctum ven - tris tu - i, no - bis post hoc
ex - sí - li - um o - stén - de. O cle-mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

1. Spirit seeking light and beauty, Heart that longest for thy rest,
Soul that asketh understanding, Only thus can ye be blest.
Through the vastness of creation Though your restless thought may roam,
God is all that you can long for, God is all his creatures' home.

2. Taste and see him, feel and hear him, Hope and grasp his unseen hand;
Tho' the darkness seem to hide him, Faith and love can understand.
God who lovest all thy creatures, All our hearts are known to thee;
Lead us through the land of shadows To thy blest eternity

POSTLUDE

Sat 5:30 & Sun 9:00: Toccata (from Suite, Op. 5)

Sun 10:15 and 1:00: "Offertoire sur les grands jeux" (for the Convents)

Sun 12:00: Processional in A, Op. 41, No. 5

Sun 5:30: Offertoire sur les grands jeux from "Messe pour les Paroisses"

Maurice Duruflé
François Couperin
Alexandre Guilmant

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Rev. Edward Dougherty, MM • Rev. Arthur Golino
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Daniel Brondel, Associate Director of Music & Organist
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