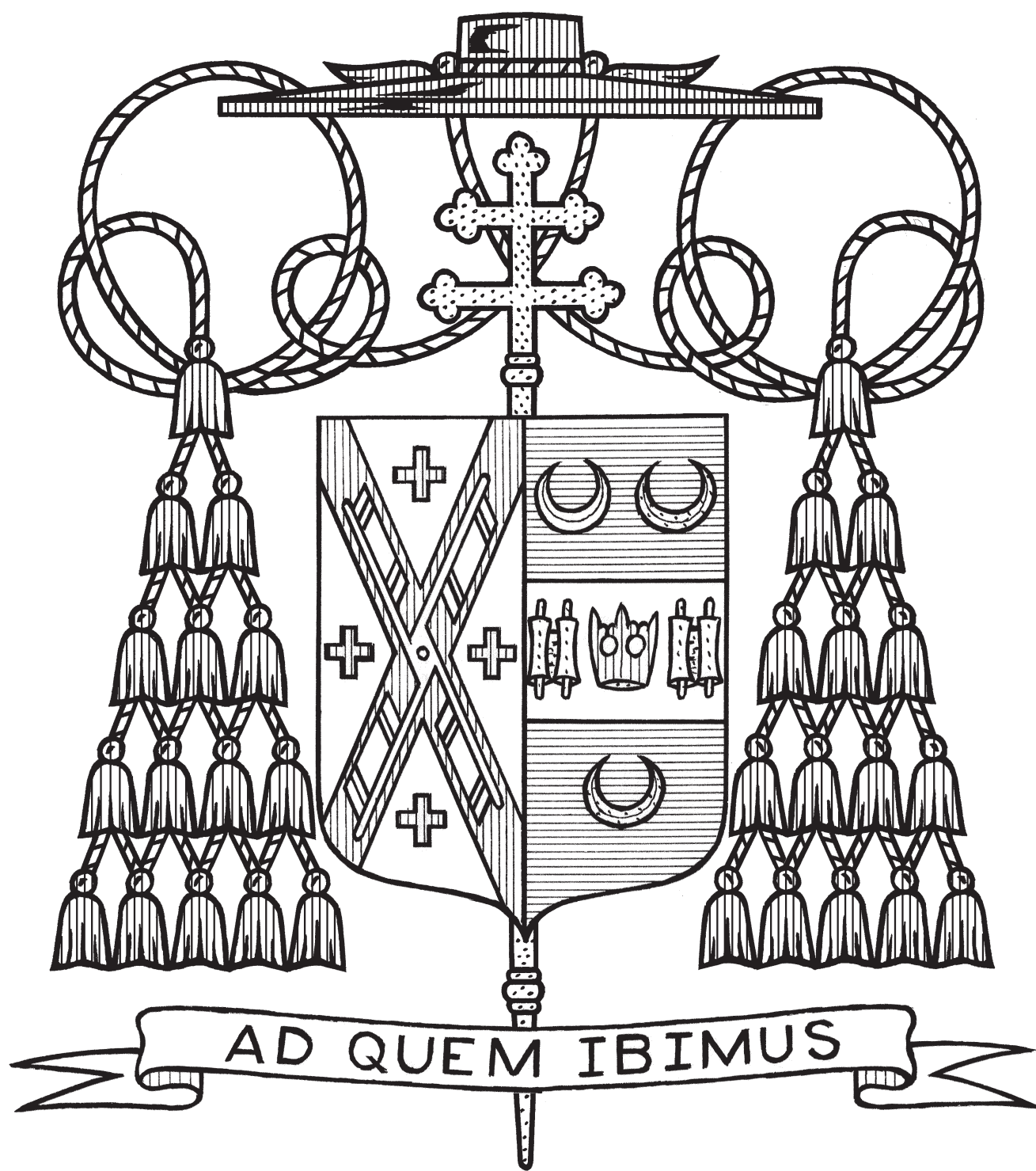


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"
New York City



CELEBRATION OF THE EUCHARIST
THE SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE
NOVEMBER 20, 2022

PRELUDE

Sat 5:30 & Sun 9:00: Toccata in C, BWV 564/i
Sun 10:15 and 1:00: Introduction-Choral & Menuet (Suite gothique)
Sun 12:00: Prélude modal
Sun 5:30: Improvisation on "Freu dich sehr, o meine Seele", Op. 65/5

Johann Sebastian Bach
Léon Boëllmann
Jean Langlais
Siegfried Karg-Élert

INTRODUCTORY RITE

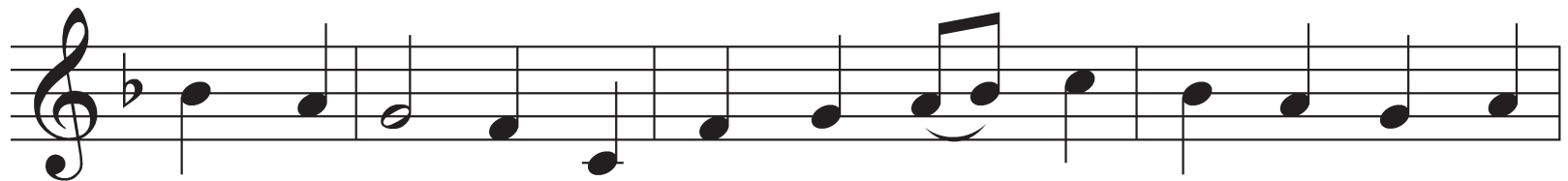
ENTRANCE HYMN

TO JESUS CHRIST OUR SOVEREIGN KING

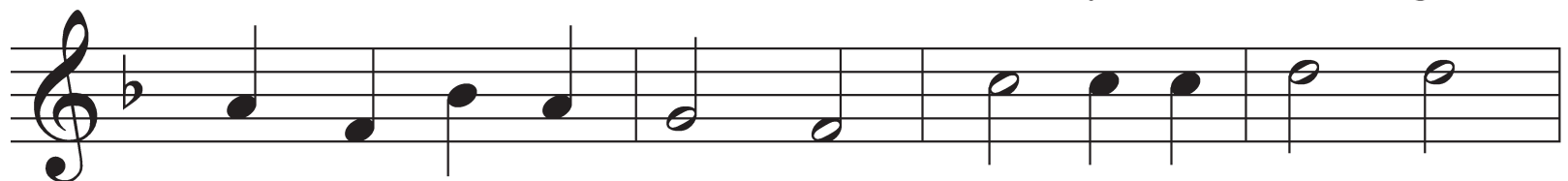
800 ICH GLAUB AN GOTT



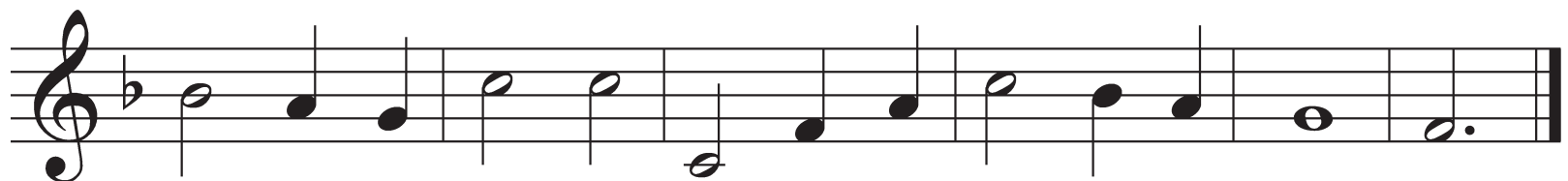
1. To Je - sus Christ, our sov - 'reign King Who is the
2. Thy reign ex - tends, O King be - nign, To ev - 'ry
3. To thee and to thy Church, great King, We pledge our



world's sal - va - tion, All praise and hom - age do we bring And
land and na - tion; For in thy king - dom, Lord di - vine, A -
hearts' ob - la - tion; Un - til be - fore thy throne we sing In



thanks and ad - o - ra - tion.
lone we find sal - va - tion. Christ Je - sus, Vic - tor!
end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

Kyrie: German Mass
Gloria: German Mass
10:15: Mass in A, Op. 126

Franz Schubert/Proulx
F. Schubert/Proulx
Josef Rheinberger

THE LITURGY OF THE WORD

FIRST READING

2 Sm 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said:

“Here we are, your bone and your flesh.

In days past, when Saul was our king,

it was you who led the Israelites out and brought them back.

And the LORD said to you,

‘You shall shepherd my people Israel

and shall be commander of Israel.’”

When all the elders of Israel came to David in Hebron,

King David made an agreement with them there before the LORD,

and they anointed him king of Israel.

RESPONSORIAL PSALM

Ps 122:1-2, 3-4, 4-5

R. (cf. 1) Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

SECOND READING

Col 1:12-20

Brothers and sisters:

Let us give thanks to the Father,
who has made you fit to share
in the inheritance of the holy ones in light.
He delivered us from the power of darkness
and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

GOSPEL

Lk 23:35-43

The rulers sneered at Jesus and said,
“He saved others, let him save himself
if he is the chosen one, the Christ of God.”
Even the soldiers jeered at him.
As they approached to offer him wine they called out,
“If you are King of the Jews, save yourself.”
Above him there was an inscription that read,
“This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying,
“Are you not the Christ?
Save yourself and us.”
The other, however, rebuking him, said in reply,
“Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal.”
Then he said,
“Jesus, remember me when you come into your kingdom.”
He replied to him,
“Amen, I say to you,
today you will be with me in Paradise.”

HOMILY

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: CHRISTUS VINCIT

NICOLA MONTANI

HYMN: COME, THOU ALMIGHTY KING

488 ITALIAN HYMN



1. Come, thou Al - might - y King, Help us thy
2. Come, thou In - car - nate Word, Who for us
3. Come, Ho - ly Com - fort - er, Thy sa - cred
4. To thee, O Tri - ni - ty, E - ter - nal



1. name to sing, Help us to praise.
2. death en - dured. Our prayer at - tend;
3. wit - ness bear In this glad hour!
4. prais - es be for - ev - er - more!



1. Fa - ther all glo - ri - ous, O'er all vic - to - ri - ous,
2. Come and thy peo - ple bless, And give thy word suc - cess;
3. To us thy grace im - part; And rule in ev - 'ry heart!
4. Thy sov - 'reign maj - es - ty May we in glo - ry see,



1. Come, and reign o - ver us, An - cient of Days.
2. Fill us with right - eous - ness, Sav - ior and friend.
3. Nev - er from us de - part, Spir - it of pow'r!
4. And to e - ter - ni - ty Love and a - dore!

Sanctus: German Mass

Franz Schubert/Proulx

Mystery of Faith

F. Schubert/Pascual

Great Amen

F. Schubert

THE COMMUNION RITE

The Lord's Prayer p. 87

10:15: Pater Noster p. 86

10:15: Quia tuum p. 88

Agnus Dei: Missa XVIII

Ritus Communions

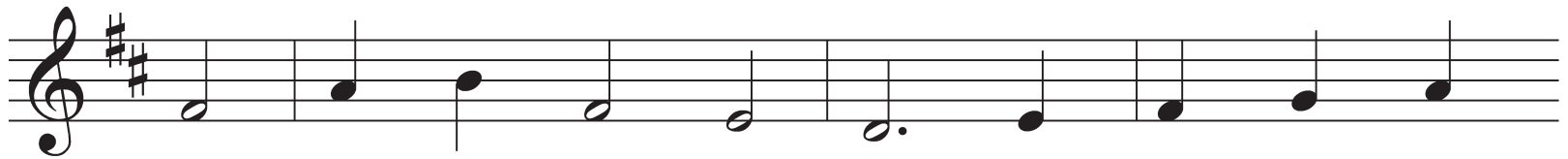
Ritus Communions

104 Roman Missal

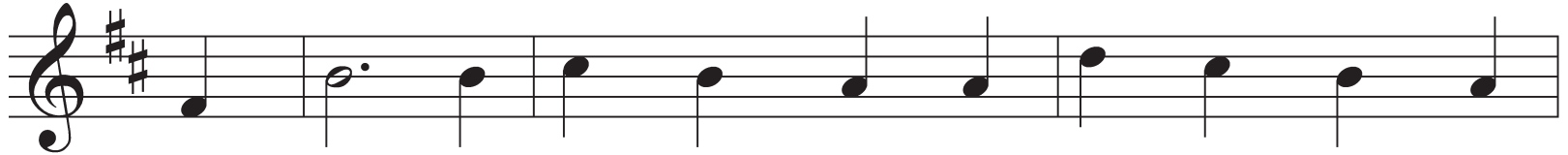
Communion

10:15: Psalm 150

César Franck



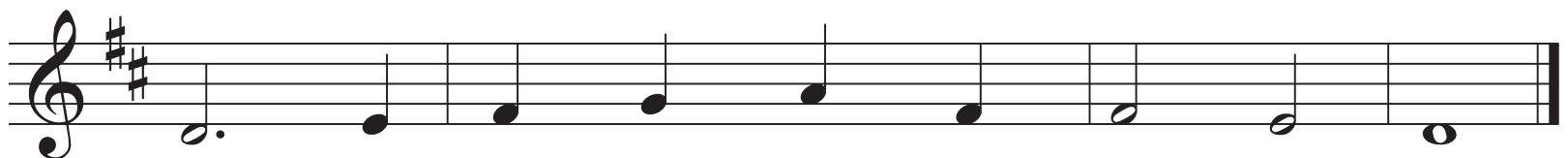
1. My song is love un - known, My Sav - ior's love
 2. He came from his blest throne Sal - va - tion to
 3. Some - times they strew his way, And his strong prais -
 4. Why, what has my Lord done? What makes this rage
 5. They rise, and needs will have My dear Lord made
 6. In life no house, no home My Lord on earth
 7. Here might I stay and sing, No sto - ry so



to me, Love to the love - less shown That they might
 be - stow, But men made strange, and none The longed - for
 es sing, Re - sound - ing all the day Ho - san - nas
 and spite? He made the lame to run, He gave the
 a - way; A mur - der - er they save, The Prince of
 might have; In death no friend - ly tomb But what a
 di - vine: Nev - er was love, dear King, Nev - er was



love - ly be. O who am I that for my
 Christ would know. But O my friend, my friend in -
 to their King. Then "Cru - ci - fy!" is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 Life they slay. Yet stead - fast he to suf - fring
 strang - er gave. What may I say? Heav'n was his
 grief like thine. This is my friend, in whose sweet



sake My Lord should take frail flesh, and die?
 deed, Who at my need his life did spend.
 breath, And for his depth they thirst and cry.
 those Them - selves dis - please, and 'gainst him rise.
 goes, That he his foes from thence might free.
 home; But mine the tomb where - in he lay.
 praise I all my days could glad - ly spend.

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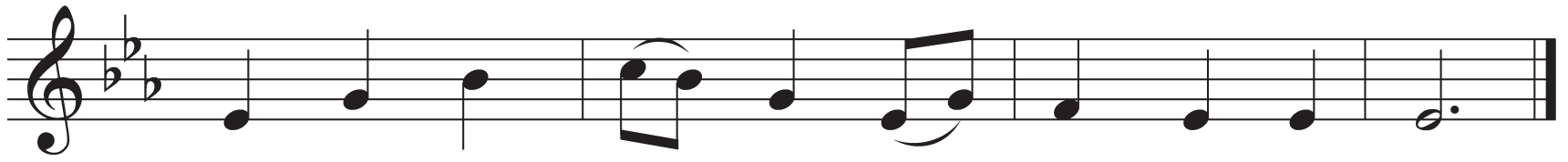
1. Be thou my vi - sion, O Lord of my heart,
 2. Be thou my wis - dom, and thou my true word;
 3. High King of heav - en, when vic - t'ry is won,



1. All else be naught to me, save that thou art;
 2. I ev - er with thee and thou with me, Lord;
 3. May I reach heav - en's joys, bright heav - en's Sun!



1. Thou my best thought by day or by night,
 2. Thou my great Fa - ther; thine own may I be:
 3. Heart of my heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, thy - pres - ence my light.
 2. Thou in me dwell - ing, and I one with thee.
 3. Still be my vi - sion, O Rul - er of all.

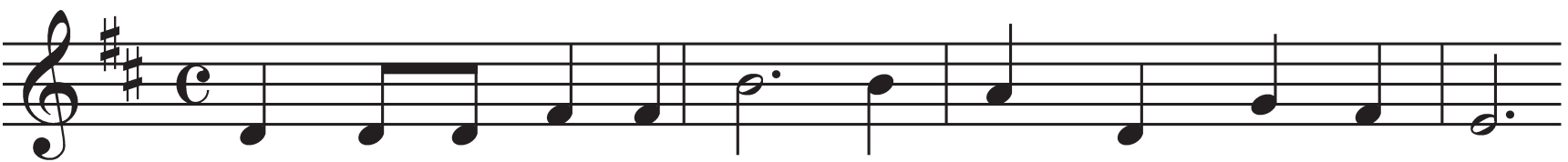
THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN

CROWN HIM WITH MANY CROWNS

499 DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Lord of life, Who tri - umphed o'er the grave,
 3. Crown him the Lord of love, Be - hold his hands and side,
 4. Crown him the Lord of peace, Whose pow'r a scep - ter sways
 5. Crown him the Lord of years, The Po - ten - tate of time,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own.
 And rose vic - to - rious in the strife For those he came to save.
 Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
 From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of him who died for thee,
 His glo - ries now we sing, Who died and rose on high,
 No an - gel in the sky Can full - y bear that sight,
 His reign shall know no end, And 'round his pierc - ed feet
 All hail, Re - deem - er, hail! For thou hast died for me;



And hail him as thy match - less King Through all e - ter - ni - ty.
 Who died, e - ter - nal life to bring, And lives that death may die.
 But down - ward bends his burn - ing eye at mys - ter - ies so bright.
 Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

POSTLUDE

Sat 5:30 & Sun 9 & 12: Acclamations (from Suite Médiévale)

Sun 10:15 and 1:00: Toccata (from Suite Gothique)

Sun 5:30: Improvisation on “Nun danket alle Gott”, Op. 65/59

Jean Langlais
Léon Boëllmann
Siegfried Karg-Elert

SAINT PATRICK'S CATHEDRAL
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Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, Director of Music & Organist

Daniel Brondel, Associate Director of Music & Organist

Michael Hey, Associate Director of Music & Organist