



ST. PATRICK'S
CATHEDRAL

CELEBRATION OF THE EUCHARIST

Memorial of St. Charles Borromeo, bishop

Friday, November 4, 2022

Hymns and responses from the *Saint Michael Hymnal* (4th ed.)

INTRODUCTORY RITE

Entrance Hymn: God Is Love, Let Heaven Adore Him
7:00 AM - Kyrie

534 ABBOT'S LEIGH
Litany of the Saints

LITURGY OF THE WORD

First Reading: PHIL 3:17—4:1

Join with others in being imitators of me, brothers and sisters,
and observe those who thus conduct themselves
according to the model you have in us.

For many, as I have often told you
and now tell you even in tears,
conduct themselves as enemies of the cross of Christ.

Their end is destruction.

Their God is their stomach;
their glory is in their “shame.”

Their minds are occupied with earthly things.

But our citizenship is in heaven,
and from it we also await a savior, the Lord Jesus Christ.

He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

Therefore, my brothers and sisters,
whom I love and long for, my joy and crown,
in this way stand firm in the Lord, beloved.

Responsorial Psalm: PS 122:1-2, 3-4AB, 4CD-5

R. (1) Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Acclamation before the Gospel: Alleluia

Gregory Murray

R. Alleluia, alleluia.

Whoever keeps the word of Christ,
the love of God is truly perfected in him.

R. Alleluia, alleluia.

Gospel: LK 16:1-8

Jesus said to his disciples, “A rich man had a steward
who was reported to him for squandering his property.
He summoned him and said,
‘What is this I hear about you?
Prepare a full account of your stewardship,
because you can no longer be my steward.’
The steward said to himself, ‘What shall I do,
now that my master is taking the position of steward away from me?
I am not strong enough to dig and I am ashamed to beg.
I know what I shall do so that,
when I am removed from the stewardship,
they may welcome me into their homes.’
He called in his master’s debtors one by one.
To the first he said, ‘How much do you owe my master?’

He replied, 'One hundred measures of olive oil.'
 He said to him, 'Here is your promissory note.
 Sit down and quickly write one for fifty.'
 Then to another he said, 'And you, how much do you owe?'
 He replied, 'One hundred measures of wheat.'
 He said to him, 'Here is your promissory note;
 write one for eighty.'
 And the master commended that dishonest steward for acting prudently.
 For the children of this world
 are more prudent in dealing with their own generation
 than the children of light."

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Sanctus (*from German Mass*)

Franz Schubert, ad. Proulx

Mystery of Faith (*from German Mass*)

Franz Schubert, ad. Proulx

Great Amen (*from German Mass*)

Franz Schubert, ad. Proulx

COMMUNION RITE

The Lord's Prayer

Agnus Dei (*from German Mass*)

Franz Schubert, ad. Proulx

Communion Hymn: Draw Near and Take the Body of Thy Lord 509

COENA DOMINI

CONCLUDING RITE

Blessing & Dismissal

Recessional Hymn: God's Blessing Sends Us Forth

543 ST. ELIZABETH