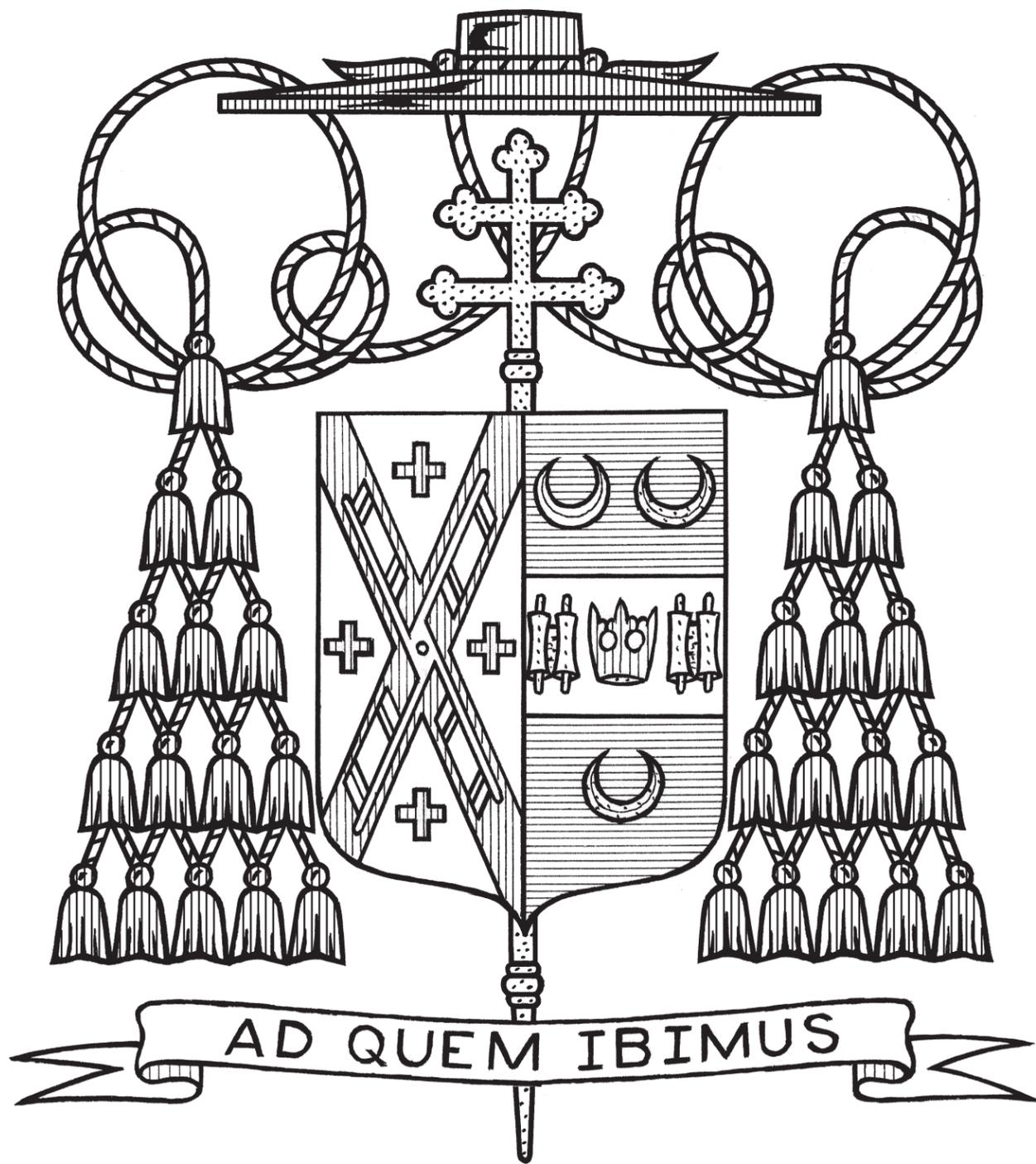


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

New York City



CELEBRATION OF THE EUCHARIST CHRISTMAS FAMILY MASS

DECEMBER 24, 2022

PRELUDE

Christmas Eve, 5:30 & Christmas Day, 12:00, 1:00, 5:30:

Noël X: Grand jeu et Duo (from Nouveau livre de Noëls)

Christmas Day 9:00 and 10:15: Variations on Adeste Fideles

Louis-Claude d'Aquin

Gaston Dethier

INTRODUCTORY RITE

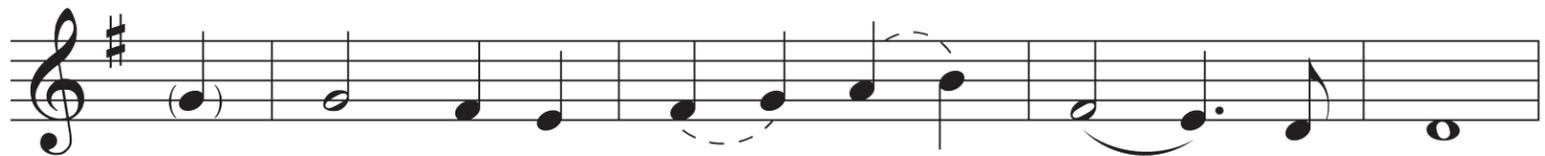
ENTRANCE HYMN

O COME, ALL YE FAITHFUL

650 ADESTE FIDELES



1. O come, all ye faith - ful Joy - ful and tri - um - phant,
2. God of God, Light of Light,
3. Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4. Yea, Lord, we greet thee, born this hap - py morn - ing,



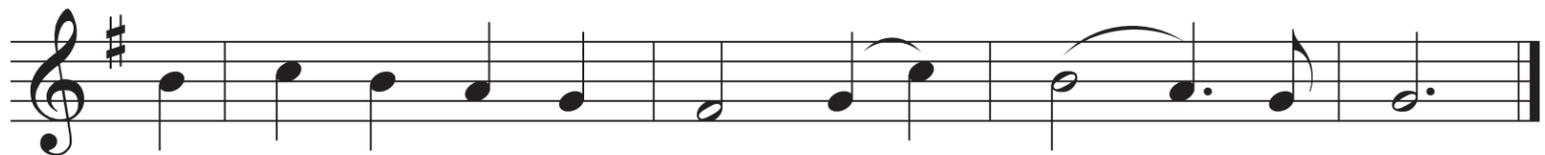
1. O come ye, O come ye to Beth - le - hem;
2. Lo! He ab - hors not the Vir - gin's womb;
3. Sing, all ye cit - i - zens of heav'n a - bove;
4. Je - sus, to thee be glo - ry giv'n;



1. Come and be - hold him Born the King of An - gels;
2. Ve - ry God, Be - got - ten, not cre - a - ted;
3. Glo - ry to God, In the high - est;
4. Word of the Fa - ther, Now in flesh ap - pear - ing;



O come let us a - dore him, O come let us a - dore him,



O come let us a - dore him, Christ, the Lord!

Kyrie: Divinum Mysterium

Gloria: Christmas Gloria

10:15: Missa Adeste Fideles

adapt. Jennifer Pascual

Daniel W. Laginya

Rev. Carlo Rossini

THE LITURGY OF THE WORD

FIRST READING

Is 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;

you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you “Forsaken,”
or your land “Desolate,”
but you shall be called “My Delight,”
and your land “Espoused.”
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

RESPONSORIAL PSALM

Ps 89:4-5, 16-17, 27, 29

R. (2a) For ever I will sing the goodness of the Lord.

I have made a covenant with my chosen one,
I have sworn to David my servant:
Forever will I confirm your posterity
and establish your throne for all generations.

R. For ever I will sing the goodness of the Lord.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

R. For ever I will sing the goodness of the Lord.

He shall say of me, “You are my father,
my God, the rock, my savior.”
Forever I will maintain my kindness toward him,
and my covenant with him stands firm.

R. For ever I will sing the goodness of the Lord.

SECOND READING

Heb 1:1-6

When Paul reached Antioch in Pisidia and entered the synagogue,
he stood up, motioned with his hand, and said,
“Fellow Israelites and you others who are God-fearing, listen.
The God of this people Israel chose our ancestors
and exalted the people during their sojourn in the
land of Egypt.
With uplifted arm he led them out of it.
Then he removed Saul and raised up David as king;
of him he testified,
‘I have found David, son of Jesse, a man after my own heart;
he will carry out my every wish.’
From this man’s descendants God, according to his promise,
has brought to Israel a savior, Jesus.
John heralded his coming by proclaiming a baptism of repentance

to all the people of Israel;
 and as John was completing his course, he would say,
 ‘What do you suppose that I am? I am not he.
 Behold, one is coming after me;
 I am not worthy to unfasten the sandals of his feet.’”

ACCLAMATION BEFORE THE GOSPEL

Christmastime Alleluia
 James Chepponis

Al - le - lu - ia, Al - le - lu - ia,
 Al - le - lu - ia, Al - le - lu - ia!

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Tomorrow the wickedness of the earth will be destroyed:
 the Savior of the world will reign over us.

GOSPEL

Mt 1:1-25

The book of the genealogy of Jesus Christ,
 the son of David, the son of Abraham.

Abraham became the father of Isaac,
 Isaac the father of Jacob,
 Jacob the father of Judah and his brothers.
 Judah became the father of Perez and Zerah,
 whose mother was Tamar.
 Perez became the father of Hezron,
 Hezron the father of Ram,
 Ram the father of Amminadab.
 Amminadab became the father of Nahshon,
 Nahshon the father of Salmon,
 Salmon the father of Boaz,
 whose mother was Rahab.
 Boaz became the father of Obed,
 whose mother was Ruth.
 Obed became the father of Jesse,
 Jesse the father of David the king.

David became the father of Solomon,
 whose mother had been the wife of Uriah.
 Solomon became the father of Rehoboam,
 Rehoboam the father of Abijah,
 Abijah the father of Asaph.
 Asaph became the father of Jehoshaphat,
 Jehoshaphat the father of Joram,
 Joram the father of Uzziah.

Uzziah became the father of Jotham,
Jotham the father of Ahaz,
Ahaz the father of Hezekiah.
Hezekiah became the father of Manasseh,
Manasseh the father of Amos,

Amos the father of Josiah.
Josiah became the father of Jechoniah and his brothers
at the time of the Babylonian exile.

After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.

Thus the total number of generations
from Abraham to David
is fourteen generations;
from David to the Babylonian exile,
fourteen generations;
from the Babylonian exile to the Christ,
fourteen generations.

Now this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:
Behold, the virgin shall conceive and bear a son,

and they shall name him Emmanuel,
which means “God is with us.”
When Joseph awoke,
he did as the angel of the Lord had commanded him
and took his wife into his home.
He had no relations with her until she bore a son,
and he named him Jesus.

OR:
GOSPEL

Mt 1:18-25

This is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
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and he named him Jesus.

HOMILY

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: FOR UNTO US A CHILD IS BORN (FROM MESSIAH)

GEORGE FRIDERIC HANDEL

HYMN: ANGELS WE HAVE HEARD ON HIGH

434

GLORIA

CHRISTMAS EVE, 5:30: THE LITTLE DRUMMER BOY

KATHERINE KENN-



1. "Come," they told me, pa - rum pum pum pum,
2. Lit - tle Ba - by, pa - rum pum pum pum,
3. Mar - y nod - ed, pa - rum pum pum pum.



1. a new - born King to see, pa - rum pum pum pum.
2. I am a poor boy, too, pa - rum pum pum pum.
3. The ox and lamb kept time, pa - rum pum pum pum.



1. Our fin - est gifts we bring pa - rum pum pum pum,
2. I have no gift to bring, pa - rum pum pum pum,
3. I played my drum for him, pa - rum pum pum pum,



1. to lay be - fore the King, pa - rum pum pum pum, rum pum pum pum
2. that's fit to give our King, pa - rum pum pum pum, rum pum pum pum
3. I played my best for Him, pa - rum pum pum pum, rum pum pum pum



1. rum pum pum pum, so to hon - or Him, pa -
2. rum pum pum pum, Shall I play for you, pa -
3. rum pum pum pum. Then He smiled at me, pa -



1. rum pum pum pum, when we come.
2. rum pum pum pum, on my drum.
3. rum pum pum pum, me and my drum.

Sanctus: Resonet in Laudibus Acclamations

J. Pascual

Mystery of Faith

J. Pascual

Great Amen

J. Pascual

THE COMMUNION RITE

The Lord's Prayer p. 87

10:15: Pater Noster p. 86

Agnus Dei:

Ritus Communions

162 J. Pascual

Communion

10:15: There Is No Rose

John Joubert

O Holy Night

Adolphe Adam,

arr. John Grady

Former Music Director

HYMN: STILLE NACHT/NOCHE DE PAZ/SILENT NIGHT

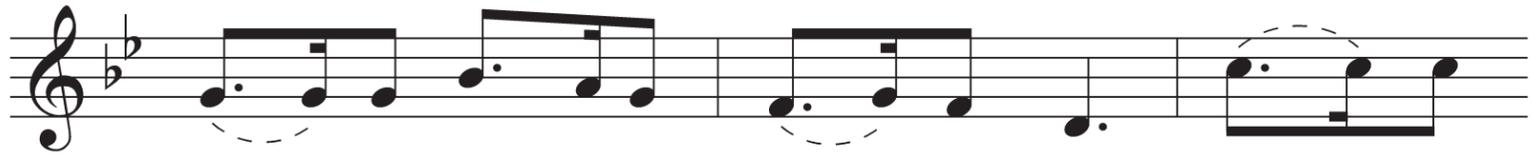
STILLE NACHT



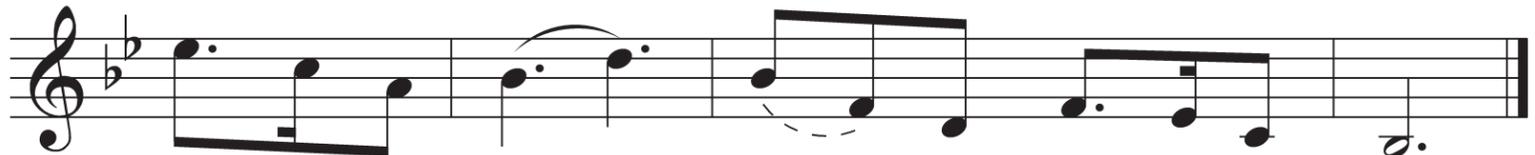
1. Stil - le - Nacht hei - li - ge Nacht! Al - les schläft,
 2. No - che de paz, No - che de a - mor; Mi - ra qué gran
 3. Si - lent night, ho - ly night, Son of God,



1. ein - sam wacht Nur das trau - te hoch - hei - li - ge Paar.
 2. res - plan - dor. Lu - ce en el ros - tro del Ni - ño Je - sús,
 3. love's pure light Ra - diant beams from thy ho - ly face,



1. Hol - der Kna - be im loc - ki - gen Haar, Schlaf in
 2. En el pe - se - bredel mun - do la luz, Bri - lla la es -
 3. With the dawn of re - deem - ing grace, Je - sus,



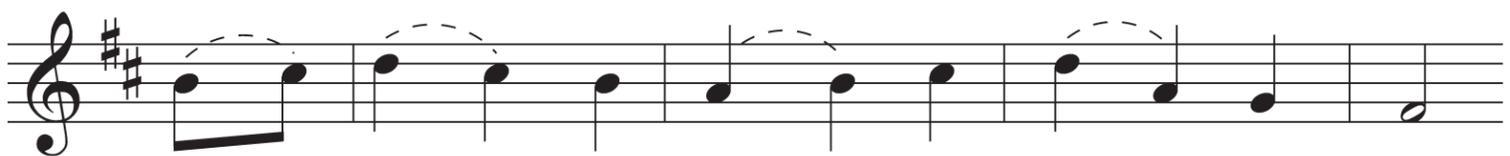
1. himm - li - scher Ruh, Schlaf in himm - li - scher Ruh.
 2. tre - lla de paz, Bri - lla la es - tre - lla de paz.
 3. Lord, at thy birth, Je - sus, Lord, at thy birth.

HYMN: THE FIRST NOËL

780 THE FIRST NOWELL



1. The first No - well the an - gel did say
 2. They look - ed up and saw a star,
 3. And by the light of that same star,
 4. This star drew nigh to the north - west,
 5. Then en - tered in those wise men three,
 6. Then let us all with one ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
 2. Shin - ing in the east, be - yond as them far;
 3. Three wise men came from coun - try far;
 4. O'er Beth - le - hem it took its rest,
 5. Full rev - 'rent - ly up - on the knee,
 6. Sing praise - es to our heav - 'nly Lord;



1. In fields where they lay, keep - ing their sheep,
 2. And to the earth it gave their great light,
 3. To seek for a king it was their in - tent,
 4. And there it did both stop and stay,
 5. And of - fered there, in his pres - ence
 6. That hath made heav'n and earth of nought



1. On a cold win - ter's night that was so deep.
 2. And so it con - ti - nued both day and night.
 3. And to fol - low the star wher - ev - er it went.
 4. Right o - ver the place where Je - sus lay.
 5. Their gold and myrrh and frank - in - cense.
 6. And with his blood man - kind hath bought.

No - well, No - well, No - well, No - well,
Born is the King of Is - ra - el!

HYMN: O LITTLE TOWN OF BETHLEHEM

669 ST. LOUIS

1. O lit - tle town of Beth-le-hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth-le-hem! De - scend to us, we pray;

A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor - tals sleep, the an - gels keep Their watch of won-d'ring love.
So God im - parts to hu - man hearts The bless - ings of his heav'n.
Cast out our sin and en - ter in, Be born in us to - day.

Yet in thy dark streets shin - eth The ev - er - last - ing Light;
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
No ear may hear his com - ing, But in this world of sin,
We hear the Christ - mas an - gels The great glad ti - dings tell;

The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the King, And peace to men on earth.
Where meek souls will re - ceive him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Em - man - u - el!

HYMN: IT CAME UPON THE MIDNIGHT CLEAR

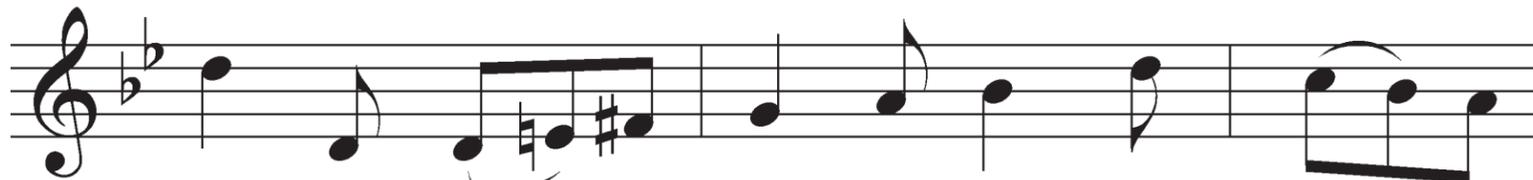
586 CAROL

1. It came up - on the mid - night clear, That
2. Still through the clo - ven skies they come, With
3. And ye, be - neath life's crush - ing load, Whose
4. For, lo, the days are has - tening on, By

glo - rious song of old. From an - gels bend - ing
peace - ful wings un - furled, And still their heav'n - ly
forms are bend - ing low, Who toil a - long the
proph - et bards fore - told, When with the ev - er -



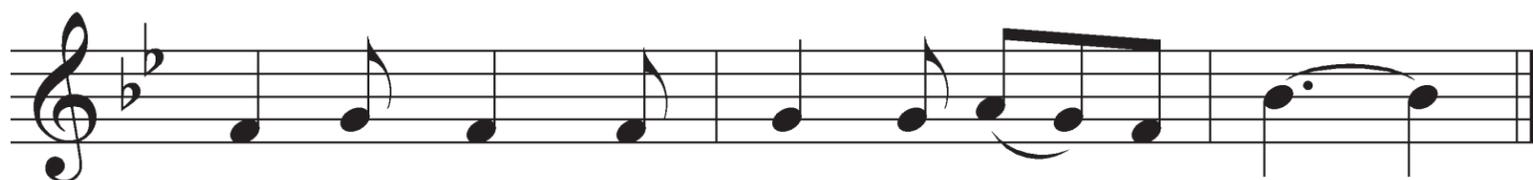
near the earth To touch their harps of gold: "Peace
 mu - sic floats O'er all the wea - ry world: A -
 climb - ing way With pain - ful steps and slow, Look
 cir - cling years Comes 'round the age of gold; When



on the earth, good will to all From heav'n's all
 bove its sad and low - ly plains They bend on
 now! for glad and gold - en hours Come swift - ly
 peace shall o - ver all the earth Its an - cient



gra - cious King." The world in sol - emn
 hov - 'ring wing, And ev - er o'er its
 on the wing: O rest be - side the
 splen - dors fling, And all the world give



still - ness lay, To hear the an - gels sing.
 Ba - bel sounds The bless - ed an - gels sing.
 wea - ry road And hear the an - gels sing.
 back the song Which now the an - gels sing.

THE CONCLUDING RITE

Blessing & Dismissal
 RECESSIONAL HYMN

HARK! THE HERALD ANGELS SING
 387 MENDELSSOHN



1. Hark! the he - rald an - gels sing Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
 3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!



1. Peace on earth and mer - cy mild, God and sin - ners re - con - ciled:
 2. Late in time be - hold him come Off - spring of a vir - gin's womb:
 3. Light and life to all he brings, Ris'n with heal - ing in his wings;



1. Joy - ful all ye na - tions rise, Join the tri - umph of the skies,
 2. Veiled in flesh the God - head see, Hail th'in - car - nate De - i - ty!
 3. Mild he lays his glo - ry by, Born that man no more may die,



1. With th'an - gel - ic host pro - claim, Christ is born in Beth - le - hem.
2. Pleased as man with man to dwell, Je - sus, our Em - ma - nu - el.
3. Born to raise the sons of earth, Born to give them se - cond birth.



Hark! the he - rald an - gels sing Glo - ry to the new - born King.

POSTLUDE

Christmas Eve, 5:30 & Christmas Day, 12:00, 1:00, 5:30:

Noël X: Grand jeu et Duo (from Nouveau livre de Noël)

Keith Chapman

Christmas Day 9:00 and 10:15:

Final, from Symphony No. 6 in G minor

Charles-Marie Widor

SAINT PATRICK'S CATHEDRAL
FIFTH AVENUE AT 50TH STREET • NEW YORK CITY
www.SaintPatricksCathedral.org

His Eminence, Timothy Cardinal Dolan, Archbishop of New York

Rev. Enrique J. Salvo, Rector

Rev. Andrew King, Master of Ceremonies

Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, Director of Music & Organist

Daniel Brondel, Associate Director of Music & Organist

Michael Hey, Associate Director of Music & Organist