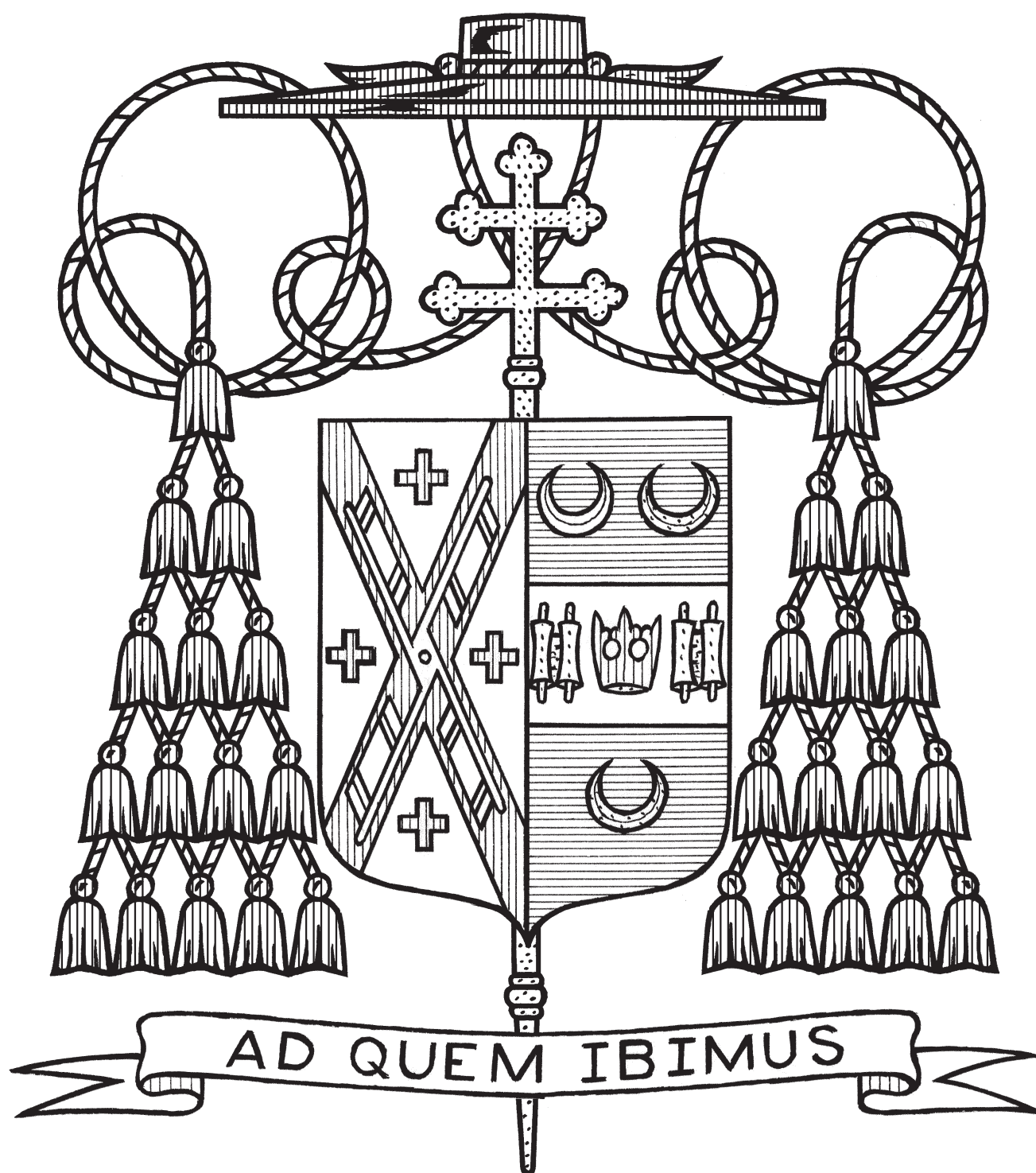


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SECOND SUNDAY OF ADVENT

10 DECEMBER 2023

PRELUDE

Sat 5:30 & Sun 9: Es ist ein' Ros' entsprungen (11 Chorale Preludes)

Sun 10:15, 1, 5:30: Nun komm' der Heiden Heiland, BWV 659

Sun 12: Nun komm' der Heiden Heiland, BuxWV 211

Johannes Brahms

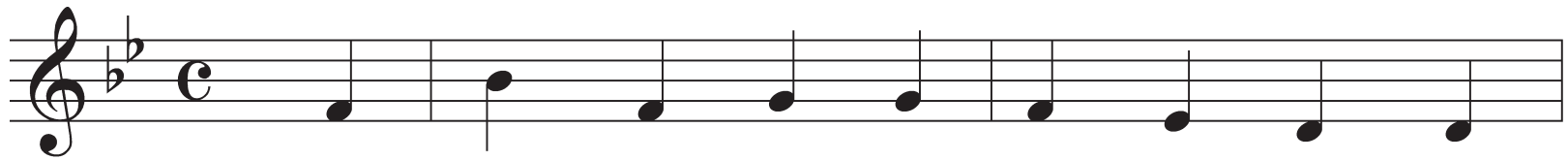
Johann Sebastian Bach

Dietrich Buxtehude

INTRODUCTORY RITE

ENTRANCE HYMN

ON JORDAN'S BANK 699 WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry heart from sin; Make
3. For thou art our sal - va - tion, Lord, Our
4. To heal the sick, stretch out thine hand, And
5. All praise e - ter - nal Son, to thee, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out thy grace we
bid the fall - en sin - ner stand; Shine forth and let thy
ad - vent doth thy peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore And Ho - ly Ghost for - ev - er - more.

Kyrie: Mass XVI

10:15: Missa Brevis Sancti Pauli

100 MODE III

Anthony Caesar

THE LITURGY OF THE WORD

FIRST READING

IS 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

RESPONSORIAL PSALM

PS 85:9-10-11-12, 13-14

R. (8) Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims;
the LORD—for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

R. Lord, let us see your kindness, and grant us your salvation.

Kindness and truth shall meet;
justice and peace shall kiss.

Truth shall spring out of the earth,
and justice shall look down from heaven.

R. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits;
our land shall yield its increase.

Justice shall walk before him,
and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.

SECOND READING

2 PT 3:8-14

Do not ignore this one fact, beloved,
that with the Lord one day is like a thousand years
and a thousand years like one day.
The Lord does not delay his promise, as some regard “delay,”
but he is patient with you,
not wishing that any should perish
but that all should come to repentance.
But the day of the Lord will come like a thief,
and then the heavens will pass away with a mighty roar
and the elements will be dissolved by fire,
and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way,
what sort of persons ought you to be,
conducting yourselves in holiness and devotion,
waiting for and hastening the coming of the day of God,

because of which the heavens will be dissolved in flames
and the elements melted by fire.
But according to his promise
we await new heavens and a new earth
in which righteousness dwells.
Therefore, beloved, since you await these things,
be eager to be found without spot or blemish before him, at peace.

ACCLAMATION BEFORE THE GOSPEL: ALLELUIA “VENI EMMANUEL”

ADAPT. JENNIFER PASCUAL



© 2003, Jennifer Pascual. All rights reserved.

Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.

GOSPEL

MK 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:
Behold, I am sending my messenger ahead of you;
he will prepare your way.
A voice of one crying out in the desert:
“Prepare the way of the Lord,
make straight his paths.”
John the Baptist appeared in the desert
proclaiming a baptism of repentance for the forgiveness of sins.
People of the whole Judean countryside
and all the inhabitants of Jerusalem
were going out to him
and were being baptized by him in the Jordan River
as they acknowledged their sins.
John was clothed in camel’s hair,
with a leather belt around his waist.
He fed on locusts and wild honey.
And this is what he proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs of his sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”

HOMILY

PROFESSION OF FAITH

p.27 - Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: VENI DOMINE

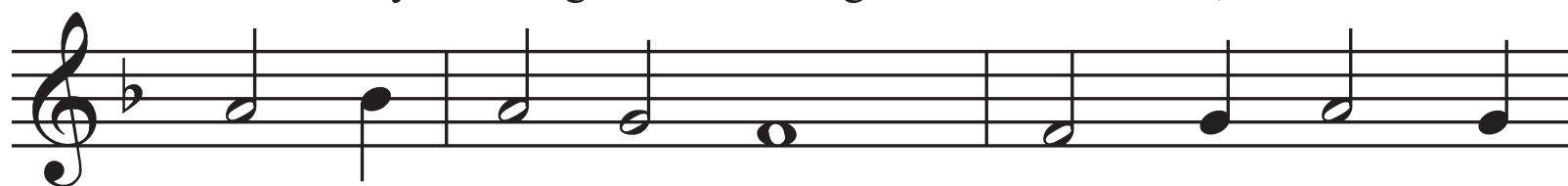
PIETRO YON

HYMN: COMFORT, COMFORT YE MY PEOPLE

492 GENEVA



1. Com - fort, com - fort, ye my peo - ple, Speak ye
2. Hark, the voice of one that cri - eth In the
3. Make ye straight what long was crook - ed, Make the



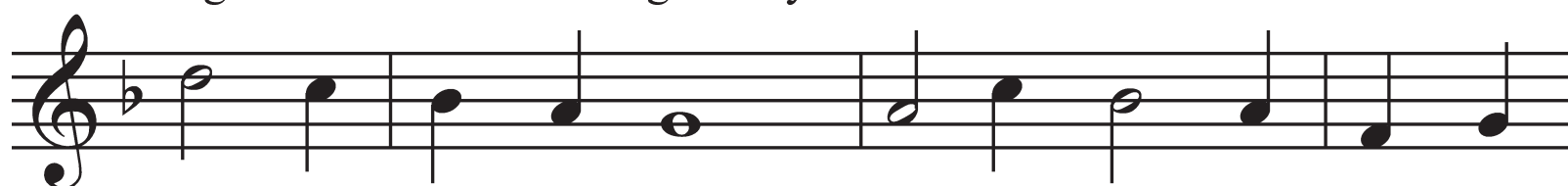
1. peace, thus saith our God; Com - fort those who
2. des - ert far and near, Bid - ding all men
3. rough - er plac - es plain; Let your hearts be



1. sit in dark - ness, Mourn - ing 'neath their sor - row's
2. to re - pen - tance Since the king - dom now is
3. true and hum - ble, As be - fits his ho - ly



1. load. Speak ye to Je - ru - sa - lem Of the
2. here. O that warm - ing cry o - bey! Now pre -
3. reign. For the glo - ry of the Lord Now o'er



1. peace that waits for them; Tell her that her sins I
2. pare for God a way; Let the val - leys rise to
3. earth is shed a - broad; And all flesh shall see the



1. cov - er, And her war - fare now is o - ver.
2. meet him And the hills bow down to greet him.
3. to - ken That his word is nev - er bro - ken.

Sanctus: Mass of Charity and Love

157 Steven C. Warner

Mystery of Faith

159 S. C. Warner

Great Amen

161 S. C. Warner

THE COMMUNION RITE

The Lord's Prayer

p. 87

10:15: Pater Noster

p. 86 Ritus Communions

Agnus Dei: Mass of Charity and Love

162 S. C. Warner

Communion

10:15: Creator Alme Siderum

Richard Burchard

HYMN: O LORD, I AM NOT WORTHY

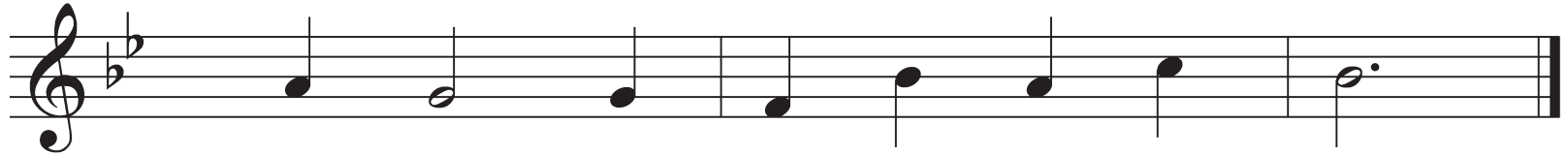
672 NON DIGNUS



1., 5. O Lord, I am not wor - thy That
 2. And hum - bly I'll re - ceive thee, The
 3. E - ter - nal Ho - ly Spir - it Un -
 4. In - crease my faith, dear Je - sus, In



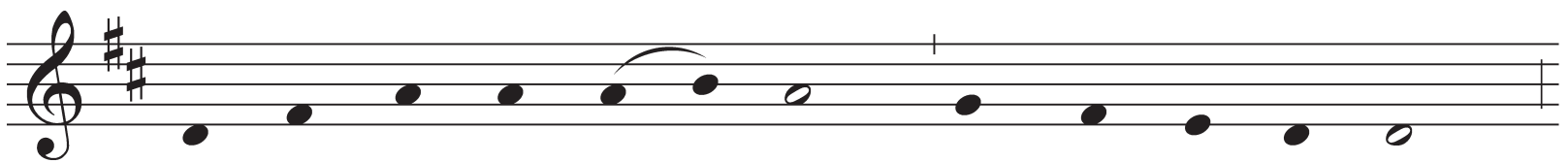
1., 5. thou should'st come to me; But speak the words of
 2. bride - groom of my soul, No more by sin to
 3. wor - thy though I be, Pre - pare me to re -
 4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.
 2. grieve thee, Or fly thy sweet con - trol.
 3. ceive him, And trust the Word to me.
 4. deep - ly, That thou to me art near.

HYMN: GODHEAD HERE IN HIDING

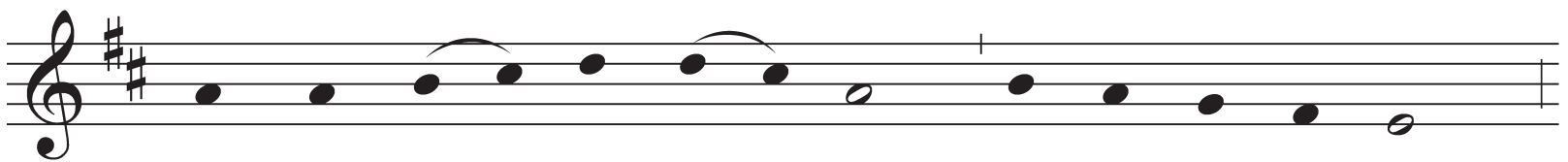
541 ADORO TE DEVOTE



1. God - head here in hid - ing Whom I do a - dore,
 2. See - ing, touch - ing, tast - ing Are in thee de - ceived;
 3. On the cross thy God - head Made no sign to men;
 4. I am not like Thom - as, Wounds I can - not see,
 5. O thou, our re - mind - er Of the Cru - ci - fied,
 6. Like what ten - der tales tell Of the Pe - li - can,
 7. Je - sus, whom I look at Shroud - ed here be - low,



1. Masked by these bare shad - ows, Shape and noth - ing more,
 2. How says trust - y hear - ing? That shall be be - lieved;
 3. Here thy ver - y man - hood Steals from hu - man ken:
 4. But I plain - ly call thee Lord and God as he:
 5. Liv - ing Bread, the life of Us for whom he died,
 6. Bathe me, Je - sus Lord, in What thy bo - som ran -
 7. I be - seech thee, send me What I thirst for so,



1. See, Lord, at thy serv - ice Low lies here a heart
 2. What God's Son has told me, Take for truth I do;
 3. Both are my con - fes - sion, Both are my be - lief,
 4. This faith each day deep - er Be my hold - ing of,
 5. Lend this life to me, then; Feed and feast my mind,
 6. Blood that but one drop of Has the pow'r to win
 7. Some day to gaze on thee Face to face in light,



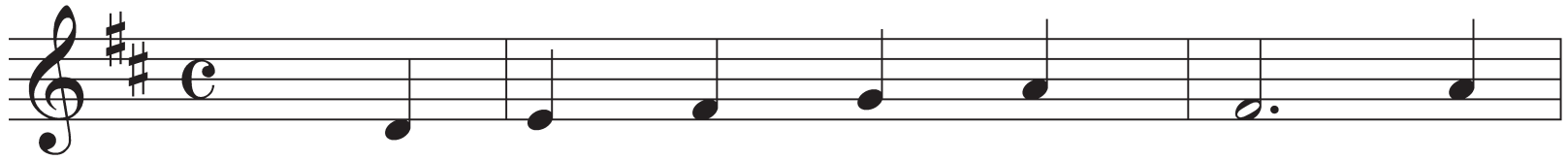
1. Lost, all lost in won - der At the God thou art.
 2. Truth him - self speaks tru - ly Or there's noth - ing true.
 3. And I pray the pray - er Of the dy - ing thief.
 4. Dai - ly make me hard - er Hope and dear - er love.
 5. There be thou the sweet - ness man was meant to find.
 6. All the world for - give - ness Of its world of sin.
 7. And be blest for - ev - er With thy glo - ry's sight.

THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN: THE ADVENT OF OUR KING

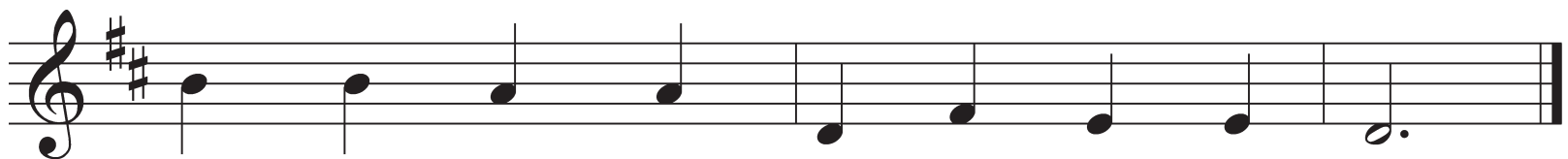
775 FRANCONIA



1. The ad - vent of our King Our
2. The ev - er - last - ing Son In -
3. O Zi - on's Daugh - ter, rise To
4. As Judge, on clouds of light, He
5. Be - fore the dawn - ing day Let
6. All glo - ry to the Son, Who



1. prayers must now em - ploy, And we must hymns of
2. car - nate deigns to be; Him - self a serv - ant's
3. meet thy low - ly King, Nor let thy faith - less
4. soon will come a - gain And his true mem - bers
5. sin's dark deeds be gone, The old man all be
6. comes to set us free, With Fa - ther, Spir - it,



1. wel - come sing In strains of ho - ly joy.
2. form puts on To set his serv - ants free.
3. heart de - spise The peace he comes to bring.
4. all u - nite With him in heav'n to reign.
5. put a - way, The new man all put on.
6. ev - er One, Through all e - ter - ni - ty.

POSTLUDE

Sat 5:30 & Sun 9: Magnificat, duo et dialogue du premier ton

Nicolas le Bègue

Sun 10:15, 1, 5:30: Dialogue sur les grands jeux (from Ave maris stella)

Nicolas de Grigny

Sun 12: Veni redemptor gentium (final verses)

Samuel Scheidt

SAINT PATRICK'S CATHEDRAL
FIFTH AVENUE AT 50TH STREET • NEW YORK CITY
www.SaintPatricksCathedral.org

His Eminence, Timothy Cardinal Dolan, Archbishop of New York

Rev. Enrique J. Salvo, Rector

Rev. Andrew King, Master of Ceremonies

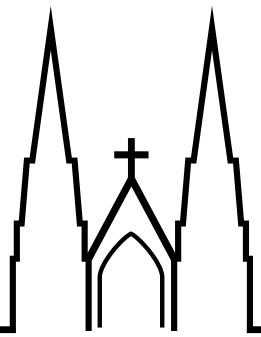
Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, Director of Music & Organist

Daniel Brondel, Associate Director of Music & Organist

Mark Pacoe, Associate Director of Music & Organist



ST. PATRICK'S
CATHEDRAL