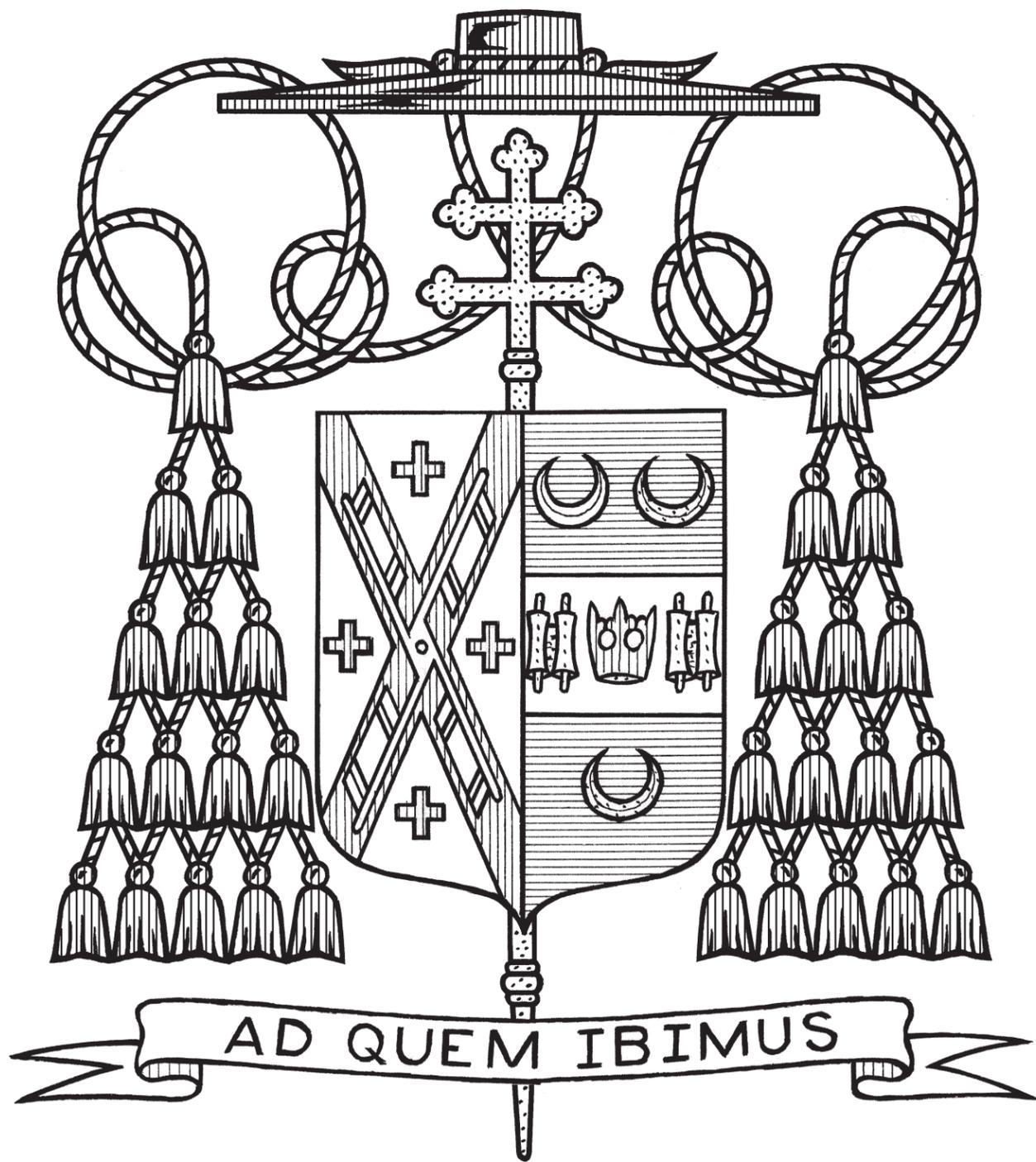


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SIXTH SUNDAY IN ORDINARY TIME

FEBRUARY 12, 2023

PRELUDE

Sat 5:30 & Sun 9:00: Rhapsody in D-flat major, Op. 17, No. 1

Sun 10:15 & 1: Andante sostenuto (from Symphonie gothique, Op. 70)

Sun 12:00: Canzona

Sun 5:30: Andante religioso (from Sonata No. 4)

Herbert Howells

Charles-Marie Widor

Domenico Zipoli

Felix Mendelssohn

INTRODUCTORY RITE

ENTRANCE HYMN

SING PRAISE TO GOD WHO REIGNS ABOVE

749 MIT FREUDEN ZART



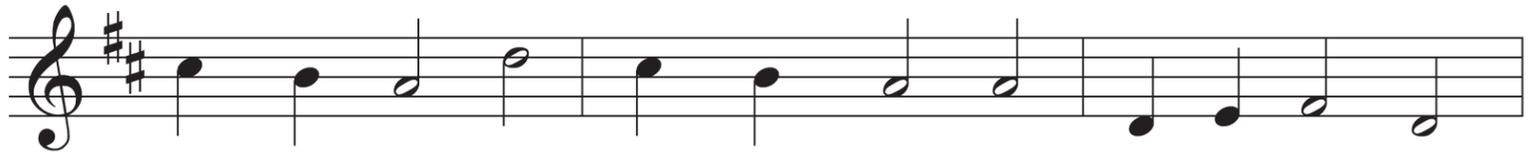
1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra - cious mer - cy keep - ing; By morn - ing glow or
3. sing a - loud your prais - es; That all may hear the
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -
3. grate - ful song My voice un - wea - ried rais - es; Be -
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.

Lord, Have Mercy (Kyrie)

Glory to God: Gloria Medjugorje

10:15: Messe en style ancien

Litany of the Saints

A. Ricotta (arr. Bunoza)

Jean Langlais

THE LITURGY OF THE WORD

FIRST READING

Sir 15:15-20

If you choose you can keep the commandments, they will save you;
if you trust in God, you too shall live;
he has set before you fire and water

to whichever you choose, stretch forth your hand.
Before man are life and death, good and evil,
whichever he chooses shall be given him.
Immense is the wisdom of the Lord;
he is mighty in power, and all-seeing.
The eyes of God are on those who fear him;
he understands man's every deed.
No one does he command to act unjustly,
to none does he give license to sin.

RESPONSORIAL PSALM

Ps 119:1-2, 4-5, 17-18, 33-34

R. (1b) Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless,
who walk in the law of the LORD.
Blessed are they who observe his decrees,
who seek him with all their heart.

R. Blessed are they who follow the law of the Lord!

You have commanded that your precepts
be diligently kept.

Oh, that I might be firm in the ways
of keeping your statutes!

R. Blessed are they who follow the law of the Lord!

Be good to your servant, that I may live
and keep your words.

Open my eyes, that I may consider
the wonders of your law.

R. Blessed are they who follow the law of the Lord!

Instruct me, O LORD, in the way of your statutes,
that I may exactly observe them.

Give me discernment, that I may observe your law
and keep it with all my heart.

R. Blessed are they who follow the law of the Lord!

SECOND READING

1 Cor 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature,
not a wisdom of this age,
nor of the rulers of this age who are passing away.
Rather, we speak God's wisdom, mysterious, hidden,
which God predetermined before the ages for our glory,
and which none of the rulers of this age knew;
for, if they had known it,
they would not have crucified the Lord of glory.

But as it is written:

What eye has not seen, and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him,
this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

ACCLAMATION BEFORE THE GOSPEL

Robert Merritt



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Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.

GOSPEL

Mt 5:13-16

Jesus said to his disciples:

“Do not think that I have come to abolish the law or the prophets.
I have come not to abolish but to fulfill.

Amen, I say to you, until heaven and earth pass away,
not the smallest letter or the smallest part of a letter
will pass from the law,
until all things have taken place.

Therefore, whoever breaks one of the least of these commandments
and teaches others to do so
will be called least in the kingdom of heaven.

But whoever obeys and teaches these commandments
will be called greatest in the kingdom of heaven.

I tell you, unless your righteousness surpasses
that of the scribes and Pharisees,
you will not enter the kingdom of heaven.

“You have heard that it was said to your ancestors,
You shall not kill; and whoever kills will be liable to judgment.

But I say to you,
whoever is angry with his brother
will be liable to judgment;
and whoever says to his brother, ‘Raca,’
will be answerable to the Sanhedrin;
and whoever says, ‘You fool,’
will be liable to fiery Gehenna.

Therefore, if you bring your gift to the altar,
and there recall that your brother
has anything against you,
leave your gift there at the altar,
go first and be reconciled with your brother,
and then come and offer your gift.

Settle with your opponent quickly while on the way to court.
Otherwise your opponent will hand you over to the judge,
and the judge will hand you over to the guard,
and you will be thrown into prison.

Amen, I say to you,
you will not be released until you have paid the last penny.

“You have heard that it was said,

You shall not commit adultery.
But I say to you,
everyone who looks at a woman with lust
has already committed adultery with her in his heart.
If your right eye causes you to sin,
tear it out and throw it away.
It is better for you to lose one of your members
than to have your whole body thrown into Gehenna.
And if your right hand causes you to sin,
cut it off and throw it away.
It is better for you to lose one of your members
than to have your whole body go into Gehenna.

“It was also said,
Whoever divorces his wife must give her a bill of divorce.
But I say to you,
whoever divorces his wife - unless the marriage is unlawful -
causes her to commit adultery,
and whoever marries a divorced woman commits adultery.

“Again you have heard that it was said to your ancestors,
Do not take a false oath,
but make good to the Lord all that you vow.
But I say to you, do not swear at all;
not by heaven, for it is God’s throne;
nor by the earth, for it is his footstool;
nor by Jerusalem, for it is the city of the great King.
Do not swear by your head,
for you cannot make a single hair white or black.
Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’
Anything more is from the evil one.”

OR

MT 5:20-22a, 27-28, 33-34a, 37

Jesus said to his disciples:
“I tell you, unless your righteousness surpasses
that of the scribes and Pharisees,
you will not enter the kingdom of heaven.

“You have heard that it was said to your ancestors,
You shall not kill; and whoever kills will be liable to judgment.
But I say to you,
whoever is angry with his brother
will be liable to judgment.

“You have heard that it was said,
You shall not commit adultery.
But I say to you,
everyone who looks at a woman with lust
has already committed adultery with her in his heart.

“Again you have heard that it was said to your ancestors,
Do not take a false oath,
but make good to the Lord all that you vow.
But I say to you, do not swear at all.
Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’
Anything more is from the evil one.”

HOMILY

PROFESSION OF FAITH

p.27 - Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Universal Prayer

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: BLESSED BE THE LORD GOD

JOHN AMNER

HYMN: ALL PEOPLE THAT ON EARTH DO DWELL

418

OLD HUNDREDTH



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
6. Praise God, from whom all bless - ings flow; Praise



1. to the Lord with cheer - ful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. preach with joy his courts un - to; Praise, laud, and bless his
4. mer - cy is for - ev - er sure; His truth at all times
5. God whom heav'n and earth a - dore, From men and from the
6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - jice.
2. doth us feed, And for his sheep he doth us take.
3. name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel - host Be praise and glo - ry ev - er - more.
6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Holy, Holy (Sanctus): Heritage Mass

193 Owen Alstott

Mystery of Faith

195 O. Alstott

Great Amen

197 O. Alstott

THE COMMUNION RITE

The Lord's Prayer p. 87

10:15: Pater Noster p. 86

Lamb of God (Agnus Dei) 198

Ritus Communions

O. Alstott

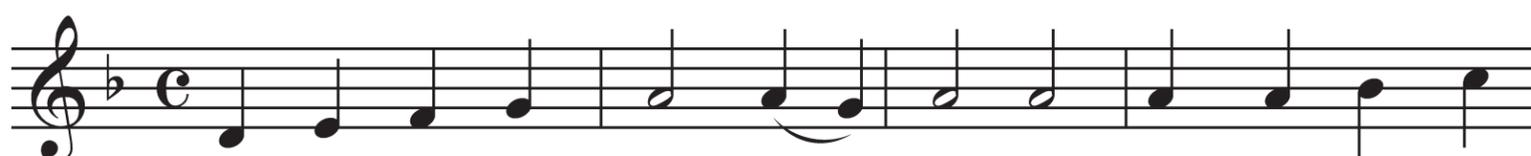
Communion

10:15: He Watching over Israel (from Elijah)

Felix Mendelssohn

HYMN: LET ALL MORTAL FLESH KEEP SILENCE

609 PICARDY



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Mar - y, As of old on
3. Rank on rank, the host of heav - en Spreads its van - guard
4. At his feet the six - wing'd ser - aph, Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly mind - ed,
 2. earth he stood, Lord of lords in hu - man ves - ture,
 3. on the way, As the light of light de - scend - eth
 4. sleep - less eye, Veil their fac - es to the Pres - ence,



1. For with bless - ing in his hand Christ our God to earth de -
 2. In the bo - dy and the blood He will give to all the
 3. From the realms of end - less day, That the pow'rs of hell may
 4. As with cease - less voice they cry, "Al - le - lu - ia, al - le -



1. scend - - - eth, Our full hom - age to de - mand.
 2. faith - - - ful His own self for heav'n - ly food.
 3. van - - - ish As the dark - ness clears a - way.
 4. lu - - - ia, Al - le - lu - ia, Lord, most high!"

HYMN: SHEPHERD OF SOULS

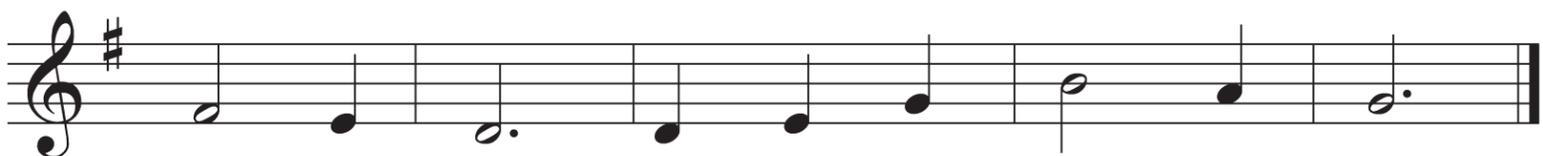
746 ST. AGNES



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the
 But by thy word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Thy ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

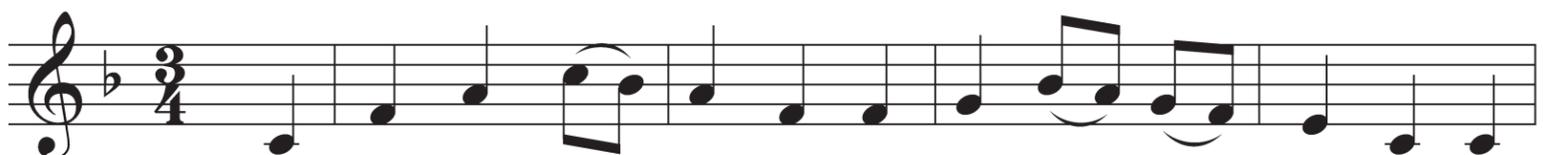
THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN

LET ALL THINGS NOW LIVING

612 THE ASH GROVE



1. Let all things now liv - ing A song of thanks - giv - ing To
 2. His law he en - for - ces, The stars in their cour - ses, The

God our Cre - a - tor tri - um - phant - ly raise; Who fash - ioned and
 sun in its or - bit o - be - dient - ly shine. The hills and the
 made us, Pro - tect - ed and stayed us, By guid - ing us
 moun - tains, The riv - ers and foun - tains, The depths of the
 on to the end of our days. His ban - ners are o'er us, His
 o - cean pro - claim him di - vine. We, too, should be voic - ing Our
 light goes be - fore us, A pil - lar of fire shin - ing
 love and re - joic - ing, With glad a - do - ra - tion a
 forth in the night; Till sha - dows have van - ished And dark - ness is
 song let us raise, Till all things now liv - ing U - nite in thanks -
 ban - ished, As for - ward we trav - el from light in - to light.
 giv - ing To God in the high - est, ho - san - na and praise.

POSTLUDE

Sat 5:30 & Sun 9:00: Improvisation

Sun 10:15 & 1: Præludium in C Major, BuxWV 137

Sun 12:00: Promenade

Sun 5:30: Allegro maestoso (from Sonata No. 2)

Dieterich Buxtehude

McNeil Robinson III

Felix Mendelssohn

SAINT PATRICK'S CATHEDRAL
 FIFTH AVENUE AT 50TH STREET • NEW YORK CITY
www.SaintPatricksCathedral.org

His Eminence, Timothy Cardinal Dolan, Archbishop of New York

Rev. Enrique J. Salvo, Rector

Rev. Andrew King, Master of Ceremonies

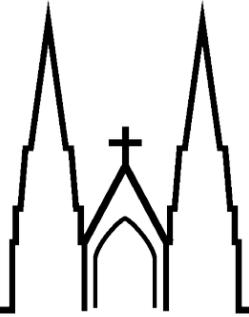
Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, Director of Music & Organist

Daniel Brondel, Associate Director of Music & Organist

Michael Hey, Associate Director of Music & Organist



ST. PATRICK'S
CATHEDRAL