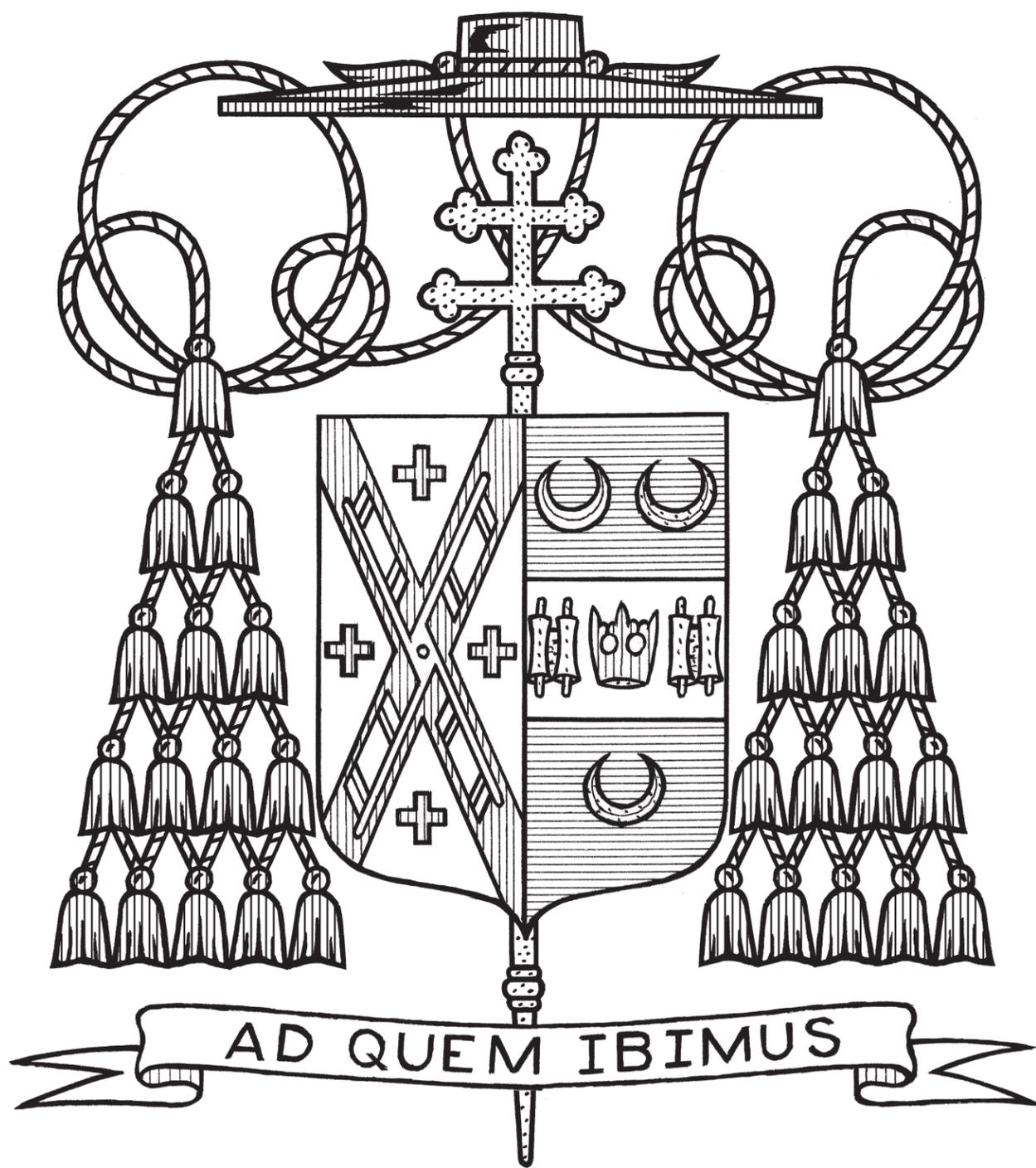


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIRST SUNDAY OF LENT

FEBRUARY 26, 2023

PRELUDE

Sat 5:30 & Sun 9:00: "Ich ruf zu dir, Herr Jesu Christ", BWV 177
Sun 10:15 and 1:00: "Erbarm' dich mein, o Herre Gott", BWV 721
Sun 12:00: Attende Domine
Sun 5:30: Lenten Prelude

Johann Sebastian Bach
Johann Sebastian Bach
Jeanne Demessieux
Jonathan Battishill

INTRODUCTORY RITE

ENTRANCE HYMN

LORD, WHO THROUGHOUT THESE FORTY DAYS 625 ST. FLAVIAN



1. Lord who through - out these for - ty days For
2. As thou with Sa - tan didst con - tend, And
3. As thou didst hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with thee to
2. didst the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through thy Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An - Eas - ter of un -



1. mourn our sins, And close by thee to stay.
2. thee to fight, In thee to con - quer sin.
3. ev - er live By thy most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

Lord, Have Mercy (from Heritage Mass) 191
Glory to God (from Heritage Mass) 192

Owen Alstott
Owen Alstott

THE LITURGY OF THE WORD

FIRST READING

Gn 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground
and blew into his nostrils the breath of life,
and so man became a living being.

Then the LORD God planted a garden in Eden, in the east,
and placed there the man whom he had formed.
Out of the ground the LORD God made various trees grow
that were delightful to look at and good for food,
with the tree of life in the middle of the garden
and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made.

The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?"

The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'"

But the serpent said to the woman:

"You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil."

The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it.

Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

RESPONSORIAL PSALM

Ps 51:3-4, 5-6, 12-13, 14 and 17

R. (cf. 3a) Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:
"Against you only have I sinned,
and done what is evil in your sight."

R. Be merciful, O Lord, for we have sinned.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

R. Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise.

R. Be merciful, O Lord, for we have sinned.

SECOND READING

Rom 5:12-19

Brothers and sisters:

Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.

But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.

But the gift is not like the transgression.
For if by the transgression of the one, the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

And the gift is not like the result of the one who sinned.
For after one sin there was the judgment that brought condemnation;
but the gift, after many transgressions, brought acquittal.

For if, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the abundance of grace
and of the gift of justification
come to reign in life through the one Jesus Christ.

In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,
acquittal and life came to all.

For just as through the disobedience of the one man
the many were made sinners,
so, through the obedience of the one,
the many will be made righteous.

ACCLAMATION BEFORE THE GOSPEL

PRAISE TO YOU, LORD JESUS CHRIST

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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One does not live on bread alone,
but on every word that comes forth from the mouth of God.

At that time Jesus was led by the Spirit into the desert to be tempted by the devil.

He fasted for forty days and forty nights, and afterwards he was hungry.

The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread."

He said in reply,

"It is written:

One does not live on bread alone, but on every word that comes forth from the mouth of God."

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written:

He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone."

Jesus answered him,

"Again it is written, You shall not put the Lord, your God, to the test."

Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me."

At this, Jesus said to him,

"Get away, Satan!

It is written:

The Lord, your God, shall you worship and him alone shall you serve."

Then the devil left him and, behold, angels came and ministered to him.

HOMILY

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: ATTENDE DOMINE

PIETRO YON

HYMN: FORTY DAYS AND FORTY NIGHTS

526

HEINLEIN



1. For - ty days and for - ty nights You were
2. Shall not we your sor - row share And from
3. Then, if Sa - tan on us press, Flesh or
4. So shall we have peace di - vine; Ho - lier
5. Keep, O keep us, Sav - ior dear, Ev - er



1. fast - ing in the wild; For - ty days and
2. world - ly joys ab - stain, Fast - ing with un -
3. spir - it to as - sail, Vic - tor in the
4. glad - ness ours shall be. 'Round us, too, shall
5. con - stant by your side, That with you we



1. for - ty nights, Tempt - ed, and yet un - de - filed.
2. ceas - ing prayer, Strong with you to suf - fer pain?
3. wil - der - ness, Grant we may not faint nor fail!
4. an - gels shine, Such as served you faith - ful - ly.
5. may ap - pear At th'e - ter - nal Eas - ter - tide.

Holy, Holy (Sanctus): Missa Ubi Caritas

Bob Hurd

Mystery of Faith

B. Hurd

Great Amen

B. Hurd

THE COMMUNION RITE

The Lord's Prayer

p. 87

10:15: Pater Noster p. 86

Ritus Communions

Lamb of God (Agnus Dei) 104

Missa XVIII

10:15: Short Communion Service

Adrian Batten

Communion

10:15: Miserere Mei

Richard Burchard

HYMN: O JESUS, WE ADORE THEE

667 FULDA MELODY



1. O Je - sus, we a - dore thee, Who, in thy love di - vine,
2. O Je - sus, we a - dore thee, Our vic - tim and our priest,
3. O Je - sus, we a - dore thee, Our Sav - ior and our King,
4. O Je - sus, we a - dre thee; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal thy might - y God - head In forms of bread and wine.
 2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
 3. And with the saints and an - gels A hum - ble hom - age bring.
 4. That all our thoughts and ac - tions Be thine a - lone to - day.
 5. Come, eat this bread from heav - en, Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,

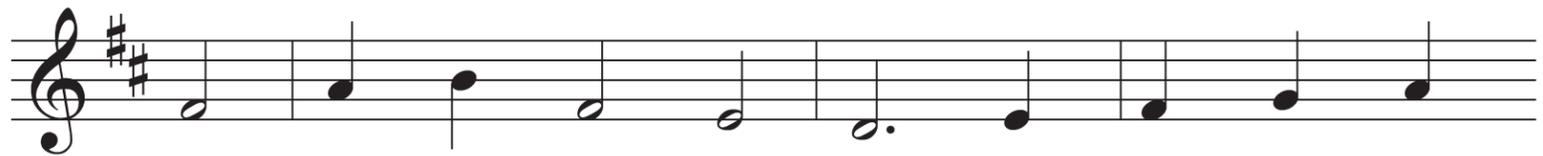


All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

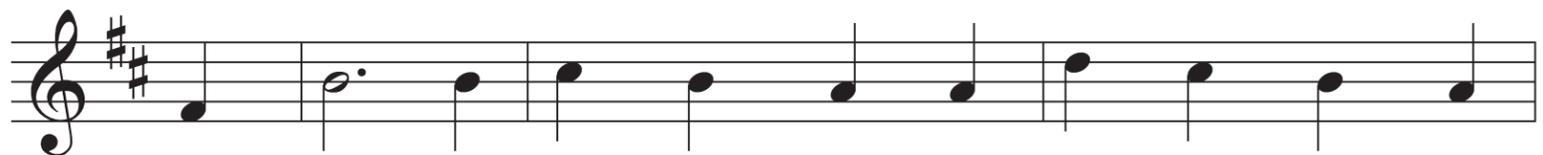
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HYMN: MY SONG IS LOVE UNKNOWN

635 LOVE UNKNOWN



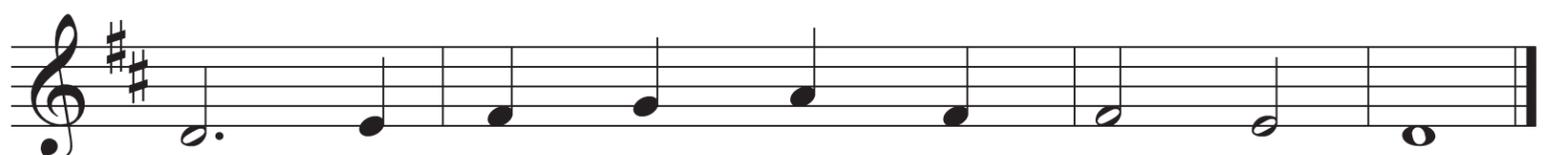
1. My song is love un - known, My Sav - ior's love
 2. He came from his blest throne Sal - va - tion to
 3. Some - times they strew his way, And his strong prais -
 4. Why, what has my Lord done? What makes this rage
 5. They rise, and needs will have My dear Lord made
 6. In life no house, no home My Lord on earth
 7. Here might I stay and sing, No sto - ry so



to - me, Love to the love - less shown That they might
 be - stow, But men made strange, and none The longed - for
 es - sing, Re - sound - ing all the day Ho - san - nas
 and spite? He made the lame to run, He gave the
 a - way; A mur - der - er they save, The Prince of
 might have; In death no friend - ly tomb But what a
 di - vine: Nev - er was love, dear King, Nev - er was



love - ly be. O who am I that for my
 Christ would know. But O my friend, my friend in -
 to blind their King. Then "Cru - ci - fy!" is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 Life they slay. Yet stead - fast he to suf - fring
 strang - er like gave. What may I say? Heav'n was his
 grief like thine. This is my friend, in whose sweet



sake My Lord should take frail flesh, and die?
 deed, Who at my need his life did spend.
 breath, And for his depth they thirst and cry.
 those Them - selves his dis - please, and 'gainst him rise.
 goes, That he his foes from thence might free.
 home; But mine the tomb where - in he lay.
 praise I all my days could glad - ly spend.

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THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN

LED BY THE SPIRIT
KINGSFOLD



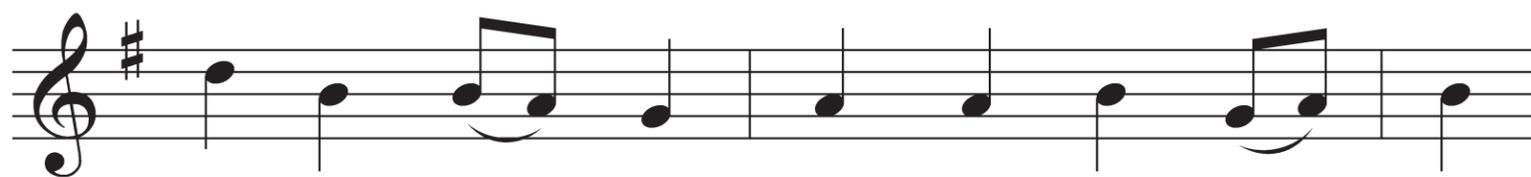
1. Led by the Spir - it of our God, we
2. Led by the Spir - it, we con - front temp -
3. Led by the Spir - it, now draw near the
4. Led by the Spir - it, now sing praise to



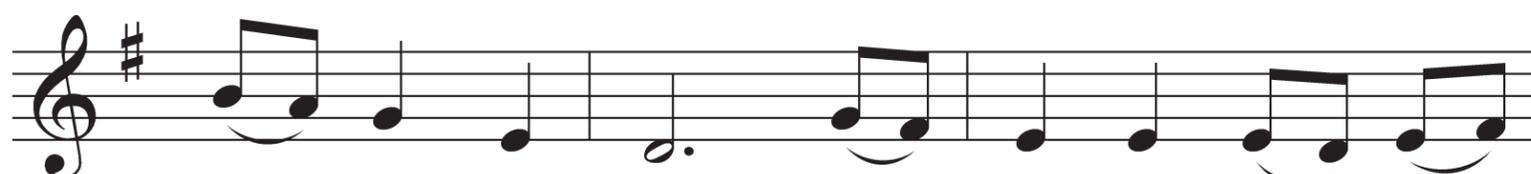
go to fast and pray With Christ in - to the
ta - tion face to face, And know full well we
wa - ters of re - birth With hearts that long to
God the Trin - i - ty: The Source of Life, the



wil - der - ness; we join his pas - chal way. "Rend
must re - ly on God's re - deem - ing grace. On
wor - ship God in spir - it and in truth. "Who -
liv - ing Wordmade flesh to set us free, The



not your gar - ments, rend your hearts. Turn back
bread a - lone we can - not live, but nour -
ev - er drinks the drink I give shall nev -
Spir - it blow - ing where it will to make



your lives to me." Thus says our kind and
ished by the Word We seek the will of
er thirst a - gain." Thus says the Lord who
us friends of God: This mys - t'ry far be -



gra - cious God, whose reign is lib - er - ty.
God to do: this is our drink and food.
died for us, our Sav - ior, kin and friend.
yond our reach, yet near in heal - ing love.

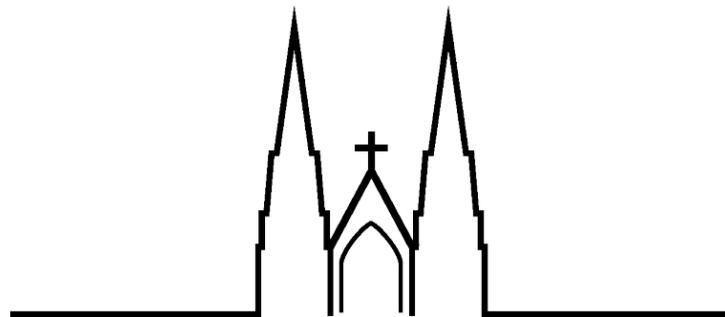
POSTLUDE

Sat 5:30 & Sun 9:00: "Little" Fugue in G minor, BWV 578
Sun 10:15 and 1:00: "Prière des orgues" (from Messe des pauvres)
Sun 12:00: Prelude in A Minor, BWV 543/i
Sun 5:30: Andante Serioso

Johann Sebastian Bach
Érik Satie
Johann Sebastian Bach
Albert W. Ketelbey

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