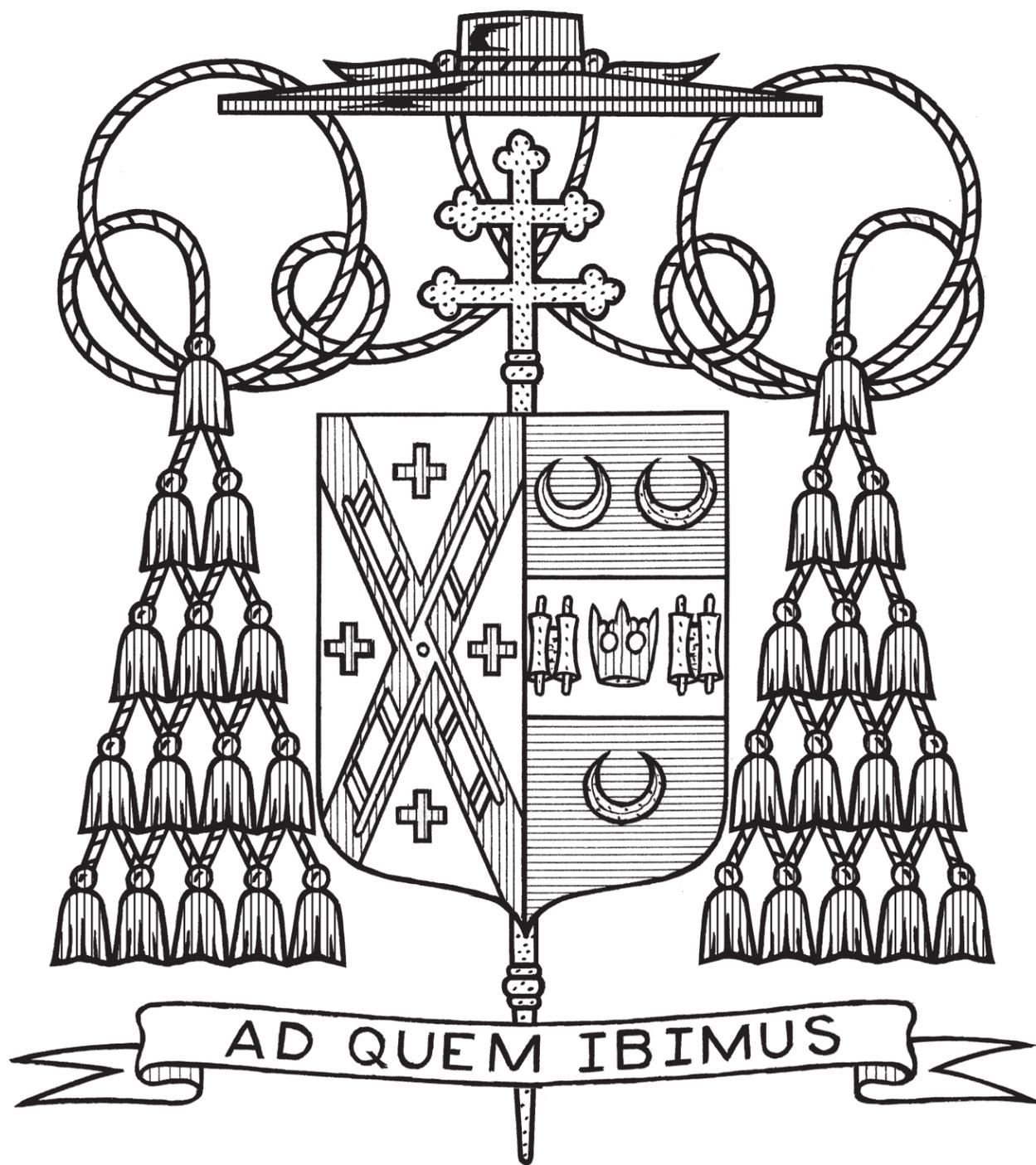


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIFTH SUNDAY OF LENT

MARCH 26, 2023

PRELUDE

Sat 5:30 & Sun 9:00: Dr. Bull's Juell

Sat 5:30 & Sun 9:00: Aus tiefer Not schrei ich zu dir

Sun 10:15 and 1:00: "Herzlich tut mich verlangen", Op. 122

Sun 12:00: "Alle Menschen müssen sterben", BWV 643

Sun 5:30: Adagio (from Sonata No. 2, Op. 65)

John Bull

Samuel Scheidt

Johannes Brahms

Johann Sebastian Bach

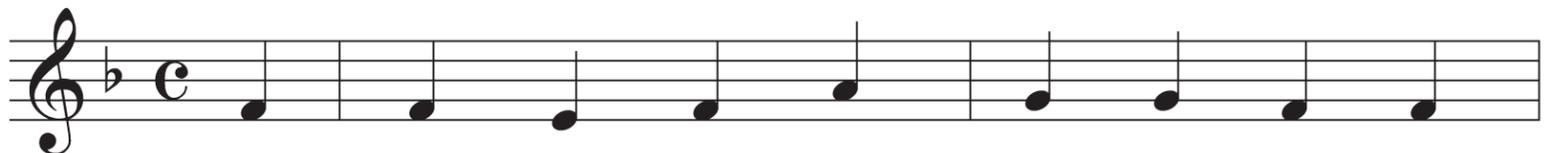
Felix Mendelssohn

INTRODUCTORY RITE

ENTRANCE HYMN

LORD, WHO THROUGHOUT THESE FORTY DAYS

625 ST. FLAVIAN



1. Lord who through - out these for - ty days For
2. As thou with Sa - tan didst con - tend, And
3. As thou didst hun - ger bear and thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that when this life Of



1. us did fast and pray, Teach us with thee to
2. didst the vic - t'ry win, O give us strength in
3. teach us, gra - cious Lord, To die to self, and
4. through thy Pas - sion - tide, For - ev - er - more, in
5. suf - fer - ing is past, An Eas - ter of un -



1. mourn our sins, And close by thee to stay.
2. thee to fight, In thee to con - quer sin.
3. ev - er live By thy most ho - ly word.
4. life and death, O Lord, with us a - bide.
5. end - ing joy We may at - tain at last!

Lord, Have Mercy (Kyrie) 100

Missa XVI

THE LITURGY OF THE WORD

FIRST READING

Ez 37:12-14

Thus says the Lord GOD:

O my people, I will open your graves

and have you rise from them,

and bring you back to the land of Israel.

Then you shall know that I am the LORD,

when I open your graves and have you rise from them,

O my people!

I will put my spirit in you that you may live,

and I will settle you upon your land;

thus you shall know that I am the LORD.

I have promised, and I will do it, says the LORD.

Now a man was ill, Lazarus from Bethany,
the village of Mary and her sister Martha.
Mary was the one who had anointed the Lord with perfumed oil
and dried his feet with her hair;
it was her brother Lazarus who was ill.
So the sisters sent word to him saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
“Let us go back to Judea.”
The disciples said to him,
“Rabbi, the Jews were just trying to stone you,
and you want to go back there?”
Jesus answered,
“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”
So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,

“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”
As soon as she heard this,
she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe

you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”
And when he had said this,
He cried out in a loud voice,
“Lazarus, come out!”
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
“Untie him and let him go.”

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

HOMILY

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

10:15: O CRUX AVE

TOMÁS LUIS DE VICTORIA

HYMN: AH, HOLY JESUS

409 HERZLIESTER JESU



1. Ah, ho - ly Je - sus, how hast thou of -
2. Who was the guilt - y? Who brought this up -
3. Lo, the good Shep - herd for the sheep is
4. For me, kind Je - sus, was thine In - car -
5. There - fore, kind Je - sus, since I can - not



fend - ed, That man to judge thee hath in hate pre -
on thee? A - las, my trea - son, Je - sus, hath un -
of - fered; The slave hath sin - ned, and the Son hath
na - tion, Thy mor - tal sor - row, and thy life's ob -
pay thee, I do a - dore thee, and will ev - er



tend - ed? By foes de - rid - ed, by thine
done thee 'Twas I, Lord Je - sus, I it
suf - fered; For man's a - tone - ment, while he
la - tion; Thy death of an - guish and thy
pray thee, Think on thy pi - ty and thy



own re - ject - ed, O most af - flict - ed.
was de - nied thee: I cru - ci - fied thee.
noth - ing heed - eth, God in - ter - ceed - eth.
bit - ter Pas - sion, For my sal - va - tion.
love un - swerv - ing, Not my de - serv - ing.

Holy, Holy (Sanctus): Missa Ubi Caritas

Bob Hurd

Mystery of Faith

B. Hurd

Great Amen

B. Hurd

THE COMMUNION RITE

The Lord's Prayer p. 87

10:15: Pater Noster p. 86

Ritus Communions

Lamb of God (Agnus Dei) 104

Missa XVIII

10:15: Missa choralis

Licinio Refice

Communion

10:15: Blessed Jesu

Antonín Dvořák

HYMN: I AM THE BREAD OF LIFE

BREAD OF LIFE



1. I am the bread of life. He who
 2. The bread that I will Give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord, I be - lieve that



1. comes to me shall not the hun - ger; he who be -
 2. flesh for the life of the world, and if you
 3. flesh of the Son of the Man and
 4. I am the life. if you be -
 5. you are the Christ, the



1. lieves in me shall not thirst. No one can come to
 2. eat of this bread, and you shall live for
 3. drink of his blood, and drink of his
 4. lieve in me, e - ven though you
 5. Son of God, who have



1. me un - less the Fa - ther draw him.
 2. ev - er, you shall live for ev - er.
 3. blood, you shall not have life with - in you.
 4. die, you shall live for ev - er.
 5. come in - to the world.



And I will raise him up, and I will raise him up,



and I will raise him up on the last day.

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HYMN: WHEN I SURVEY THE WONDROUS CROSS

829 HAMBURG



When I sur - vey the won - drous cross
 For - bid it, Lord, that I should boast
 See, from his head, that his hands, his feet,
 Were the whole realm of mine,



On which the Prince of glo - ry died,
 Save in the death of Christ, my God:
 Sor - row and a love pres - ent min - gled down!
 That were a a pres - ent far too small;



My rich - est gain I count but loss,
 All the vain things that charm me most,
 Did e'er such love and sor - row meet,
 Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.
 I sac - ri - fice them to his blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, my all.

THE CONCLUDING RITE

Blessing & Dismissal

RECESSIONAL HYMN

FORTY DAYS AND FORTY NIGHTS

526 HEINLEIN



1. For - ty days and for - ty nights You were
 2. Shall not we thy sor - row share And from
 3. Then, if Sa - tan on us press, Flesh or
 4. Keep, O keep us, Sav - ior dear, Ev - er



1. fast - ing in the wild; For - ty days and
 2. world - ly joys ab - stain, Fast - ing with un -
 3. spir - it to as - sail, Vic - tor in the
 4. con - stant at thy side, That with thee we



1. for - ty nights, Tempt - ed, and yet un - de - filed.
 2. ceas - ing prayer, Glad with thee to suf - fer pain?
 3. wil - der - ness, Grant we may not faint nor fail!
 4. may ap - pear At th'e - ter - nal Eas - ter - tide.

POSTLUDE

Sat 5:30 & Sun 9:00: Wir glauben all' an einen Gott, Vater, BWV 680

Sun 10:15 and 1:00: Prelude in A Minor, BWV 543/i

Sun 12:00: Ubi caritas

Sun 5:30: Grave (from Sonata No. 2, Op. 65)

Johann Sebastian Bach

Johann Sebastian Bach

Eugenio Fagiani

Felix Mendelssohn

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Daniel Brondel, Associate Director of Music & Organist

Michael Hey, Associate Director of Music & Organist

