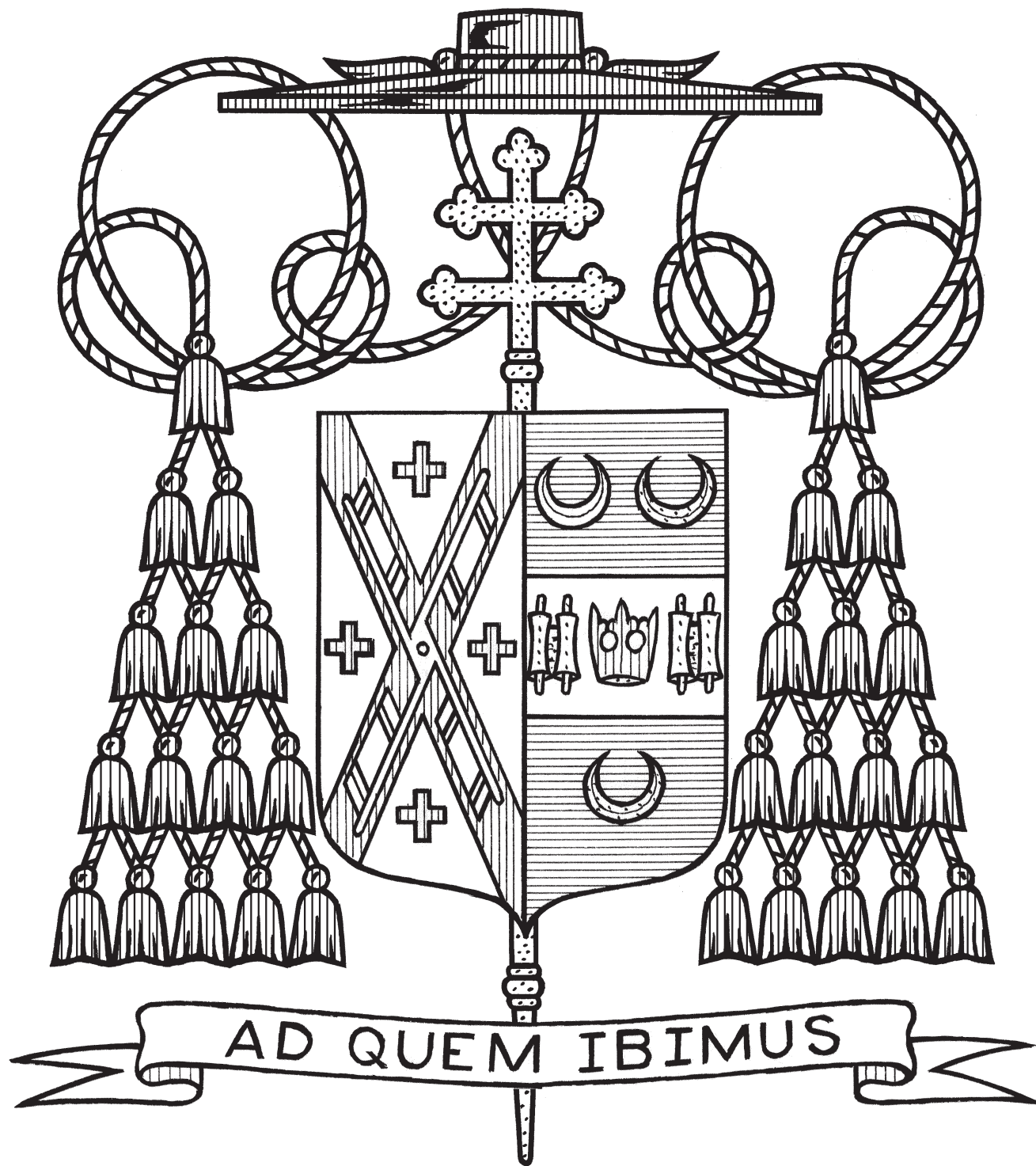


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THIRTEENTH SUNDAY IN ORDINARY TIME

JULY 2, 2023

P R E L U D E

Sat 5:30 & Sun 1: Adagio assai (from Concerto in G) (arr. D. Brondel)

Maurice Ravel

Sun 9, 10:15, 12 and 5:30: Præludium in C Major, BuxWV 137

Dieterich Buxtehude

T H E O R D E R O F M A S S

T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

L I F T H I G H T H E C R O S S

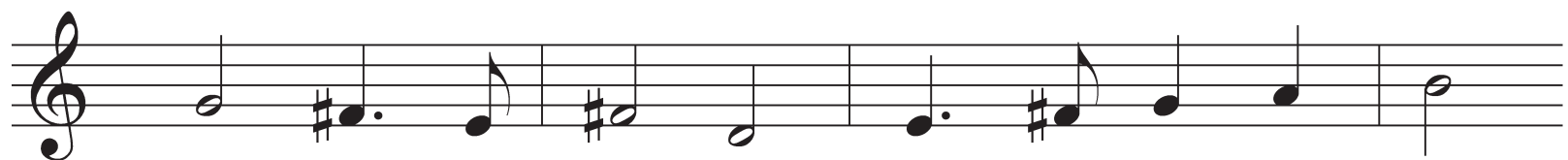
614 CRUCIFER



Lift high the cross, the love of Christ pro - claim,



Till all the world a - dore his sa - cred name.



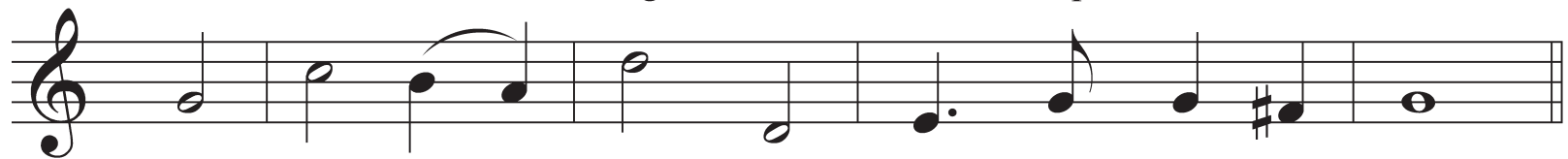
1. Come Chris - tians, fol - low where the Mas - ter trod,

2. Led on their way by this tri - um - phant sign,

3. Each new - born fol - l'wer of the Cru - ci - fied

4. O Lord, once lift - ed on the glo - rious tree,

5. So shall our song of tri - umph ev - er be:



1. Our King vic - to - rious, Christ the Son of God.

2. The hosts of God in con - quering ranks com - bine.

3. Bears on the brow the seal of him who died.

4. Thy death hath brought us life e - ter - nal - ly.

5. Praise to the Cru - ci - fied for vic - to - ry!

Lord, Have Mercy (Kyrie)

Glory to God: Gloria Medjugorje

Litany of the Saints

A. Ricotta (arr. Bunoza)

T H E L I T U R G Y O F T H E W O R D

F I R S T R E A D I N G

2 Kgs 4:8-11, 14-16a

One day Elisha came to Shunem,
where there was a woman of influence, who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man of God.
Since he visits us often, let us arrange a little room on the roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, “Can something be done for her?”
His servant Gehazi answered, “Yes!
She has no son, and her husband is getting on in years.”
Elisha said, “Call her.”
When the woman had been called and stood at the door,
Elisha promised, “This time next year
you will be fondling a baby son.”

R E S P O N S O R I A L P S A L M

Ps 89:2-3, 16-17, 18-19

R. (2a) For ever I will sing the goodness of the Lord.

The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, “My kindness is established forever;”
in heaven you have confirmed your faithfulness.

R. For ever I will sing the goodness of the Lord.

Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.

R. For ever I will sing the goodness of the Lord.

You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and to the Holy One of Israel, our king.

R. For ever I will sing the goodness of the Lord.

S E G U N D A L E C T U R A

Rom 6:3-4, 8-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?

We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more;
death no longer has power over him.

As to his death, he died to sin once and for all;
as to his life, he lives for God.

Consequently, you too must think of yourselves as dead to sin
and living for God in Christ Jesus.

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

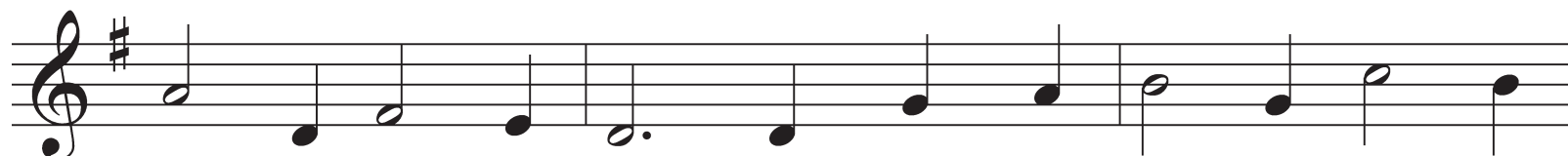
PREPARATION OF THE GIFTS

HYMN

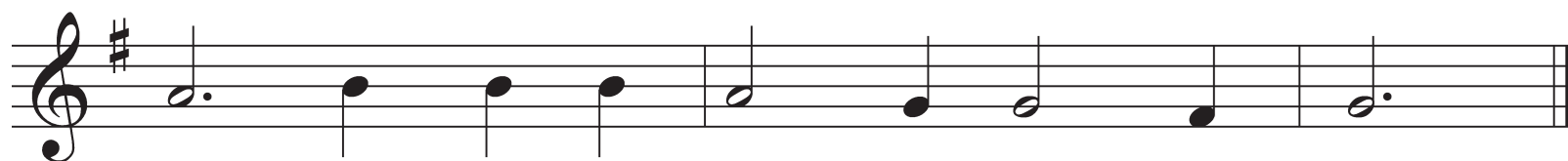
TAKE UP THY CROSS
770 BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst
2. Take up thy cross, let not its weight Fill thy weak
3. Take up thy cross, heed not the shame, And let thy
4. Take up thy cross, then, in his strength, And calm - ly
5. Take up thy cross, and fol - low Christ, Nor think till



1. my dis - ci - ple be; Take up thy cross with will - ing
2. spir - it with a - larm; His strength shall bear thy spir - it
3. fool - ish heart be still; The Lord for thee ac - cept - ed
4. ev - 'ry dan - ger brave: It guides thee to a bet - ter
5. death to lay it down; For on - ly those who bear the



1. heart, And hum - bly fol - low af - ter me.
2. up, And brace thy heart, and nerve thine arm.
3. death Up - on a cross, on Cal - v'ry's hill.
4. home And leads to vic - t'ry o'er the grave.
5. cross May hope to wear the glo - rious crown.

Holy, Holy (Sanctus): Missa Guadalupe
Mystery of Faith
Great Amen

Joel Martinson
J. Martinson
J. Martinson

THE COMMUNION RITE

THE LORD'S PRAYER

10:15: PATER NOSTER P. 86

LAMB OF GOD (AGNUS DEI)

P. 87

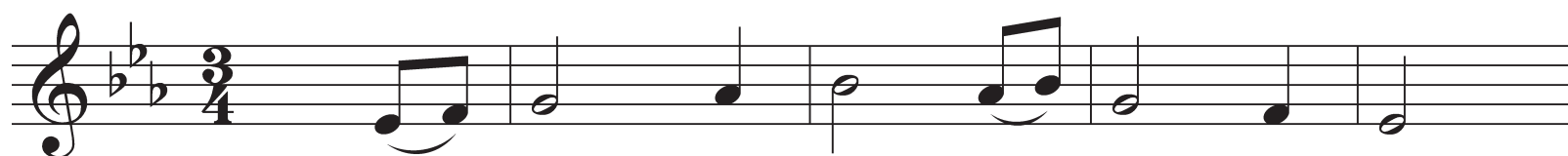
RITUS COMMUNIONIS

J. MARTINSON

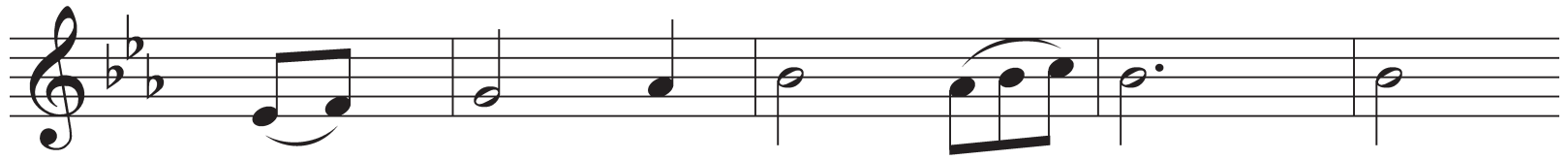
COMMUNION

HYMN

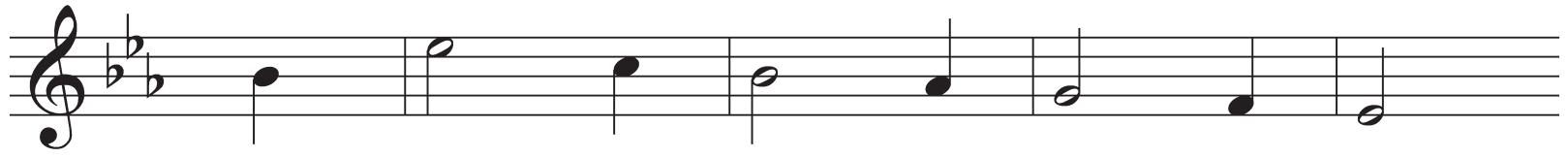
THE KING OF LOVE
784 ST. COLUMBA



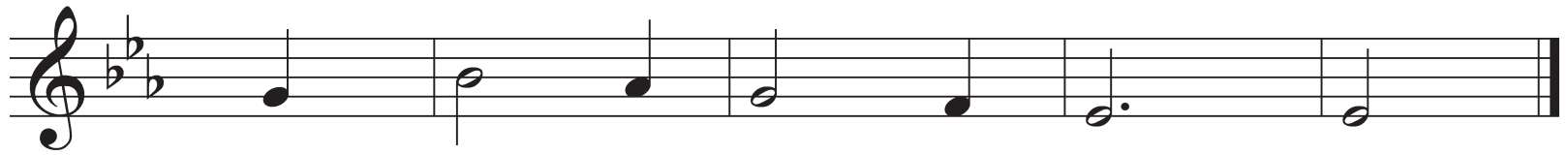
1. The King of love my shep - herd is,
2. Where streams of liv - ing wa - ter flow
3. Per - verse and fool - ish oft I strayed,
4. In death's dark vale I fear no ill
5. Thou spread'st a ta - ble in my sight,
6. And so through all the length of days



1. Whose good - ness fail - eth ³ nev - er;
 2. My ran - somed soul he lead - eth,
 3. But yet in love he sought me,
 4. With thee, dear Lord, be - side me;
 5. Thy grace so rich be - stow - ing;
 6. Thy good - ness fail - eth nev - er,



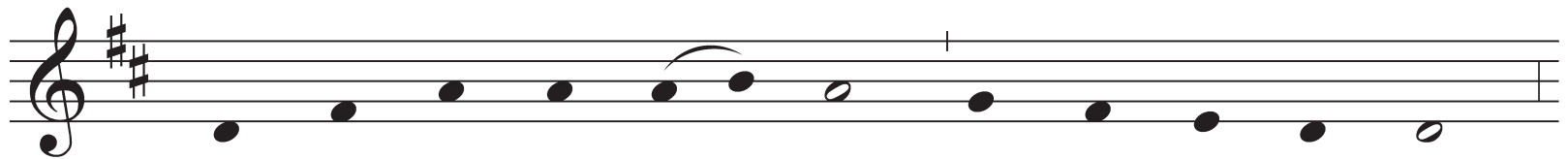
1. I noth - ing lack - if I am his,
 2. And where the ver - dant pas - tures grow
 3. And on his shoul - der gent - ly laid,
 4. Thy rod and staff my com - fort still,
 5. And oh, what trans - port of de - light
 6. Good Shep - herd, may I sing thy praise



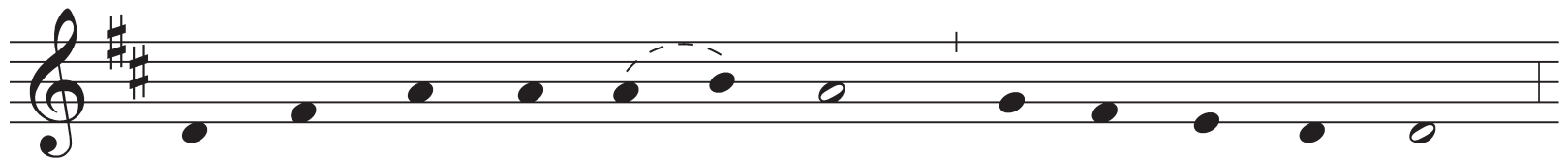
1. And he is mine for - ev - er.
 2. With food ce - les - tial feed - eth.
 3. And home, re - joic - ing, brought me.
 4. Thy cross be - fore to guide me.
 5. From thy pure cup is flow - ing!
 6. With - in thy house for - ev - er.

H Y M N

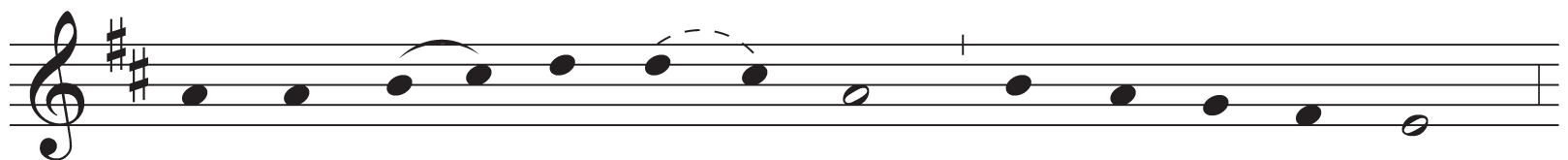
HUMBLY WE ADORE THEE
 570 ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
 2. Je - sus, Lord, we thank thee for this won - drous bread;
 3. Thou who died to save us liv - est as our light;
 4. Christ, our God and broth - er, hear our hum - ble plea;
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;
 6. Faith a - lone re - veals here bread of Par - a - dise;
 7. Christ, at his last sup - per, break - ing bread, de - creed:
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.
 2. In our land thou dwell - est, by thee we are fed.
 3. Though our eyes are blind - ed, yet our faith gives sight.
 4. By this ho - ly ban - quet keep us joined to thee.
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.
 6. Faith a - lone may wit - nes Je - sus' sac - ri - fice.
 7. "This, my bod - y, take and eat;" heav'n - ly food in - deed!
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;
 2. We who share this mys - ter - y in thee are made one;
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
 4. Make us one in lov - ing thee, one in mind and heart,
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;
 6. There - fore, Lord, as once of old Thom - as gained his sight,
 7. Then he blessed the cup of wine; "Take ye this," he said:
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.
 2. Ev - 'ry act we of - fer thee in thy name is done.
 3. We in grief con - fess our guilt; cleanse our souls of stain.
 4. Till in heav - en we are thine, nev - er - more to part.
 5. Live more ful - ly in our hearts; be our con - stant guest.
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!

Text © 1955, 1961, 1964, World Library Publications, a division of GIA Publications, Inc. All rights reserved.

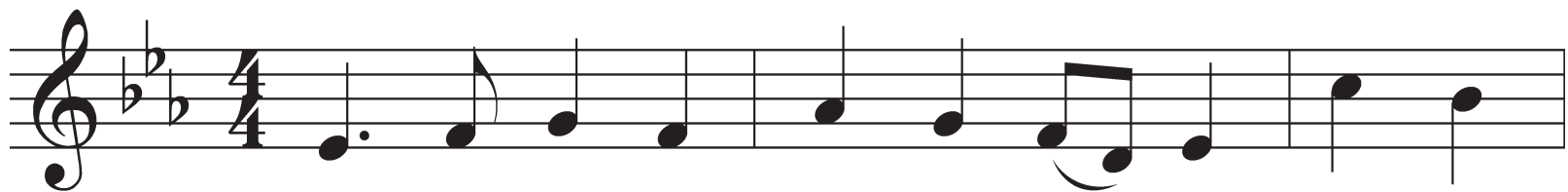
CONCLUDING RITE

BLESSING & DISMISSAL

RECESSIONAL HYMN

PRAISE THE LORD! YE HEAVENS, ADORE HIM

718 AUSTRIA



1. Praise the Lord! ye heav'ns, a - dore him; Praise him,
 2. Praise the Lord! for he is glo - rious; Nev - er



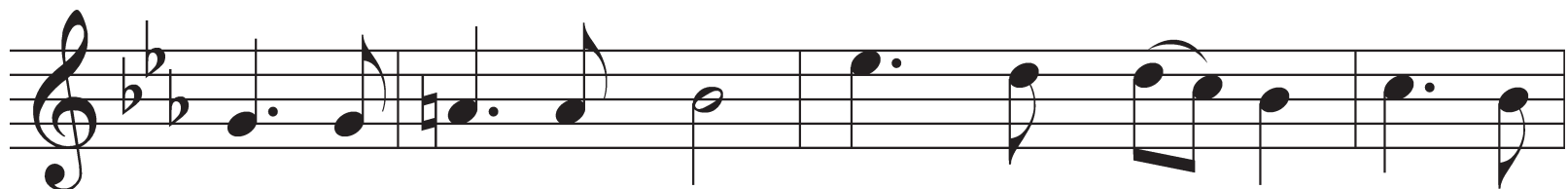
1. an - gels in the height; Sun and moon, re -
 2. shall his prom - ise fail; God hath made his



1. joice be - fore him; Priase him, all ye stars of light.
 2. saints vic - to - rious; Sin and death shall not pre - vail.



1. Priase the Lord! for he hath spo - ken; Worlds his
 2. Praise the God of our sal - va - tion! Hosts on



1. might - y voice o - beyed; Laws which nev - er shall be
 2. high, his pow'r pro - claim; Heav'n and earth and all cre -



1. bro - ken For their guid - ance - hath he made.
 2. a - tion Laud and mag - ni - fy his name.

P O S T L U D E

Sat 5:30 & Sun 1: The Stars and Stripes Forever

Sun 9, 10:15 and 12: Celebration

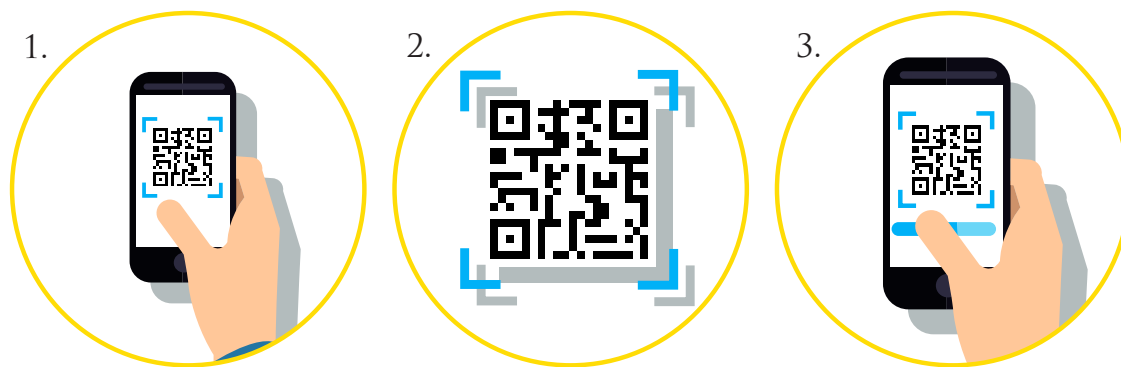
Sun 5:30: Prelude in B Major, Op. 7, No. 1

John Philip Sousa

Robert Hebble

Marcel Dupré

SUPPORT ST. PATRICK'S CATHEDRAL



1.

**Open your
Phone Camera
or QR App**

2.

**Align camera with
the selected code**

3.

**Click the pop-up
on top of your screen**



LEAVE A GIFT TODAY

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line.

ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique J. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino

Rev. Donald Haggerty • Rev. Damian O'Connell, SJ

Jennifer Pascual, DMA, *Director of Music*

Daniel Brondel, *Associate Director of Music, Organist*

Michael Hey, *Associate Director of Music*

Justo J. Diaz, *Director of Marketing - Programs Editor*