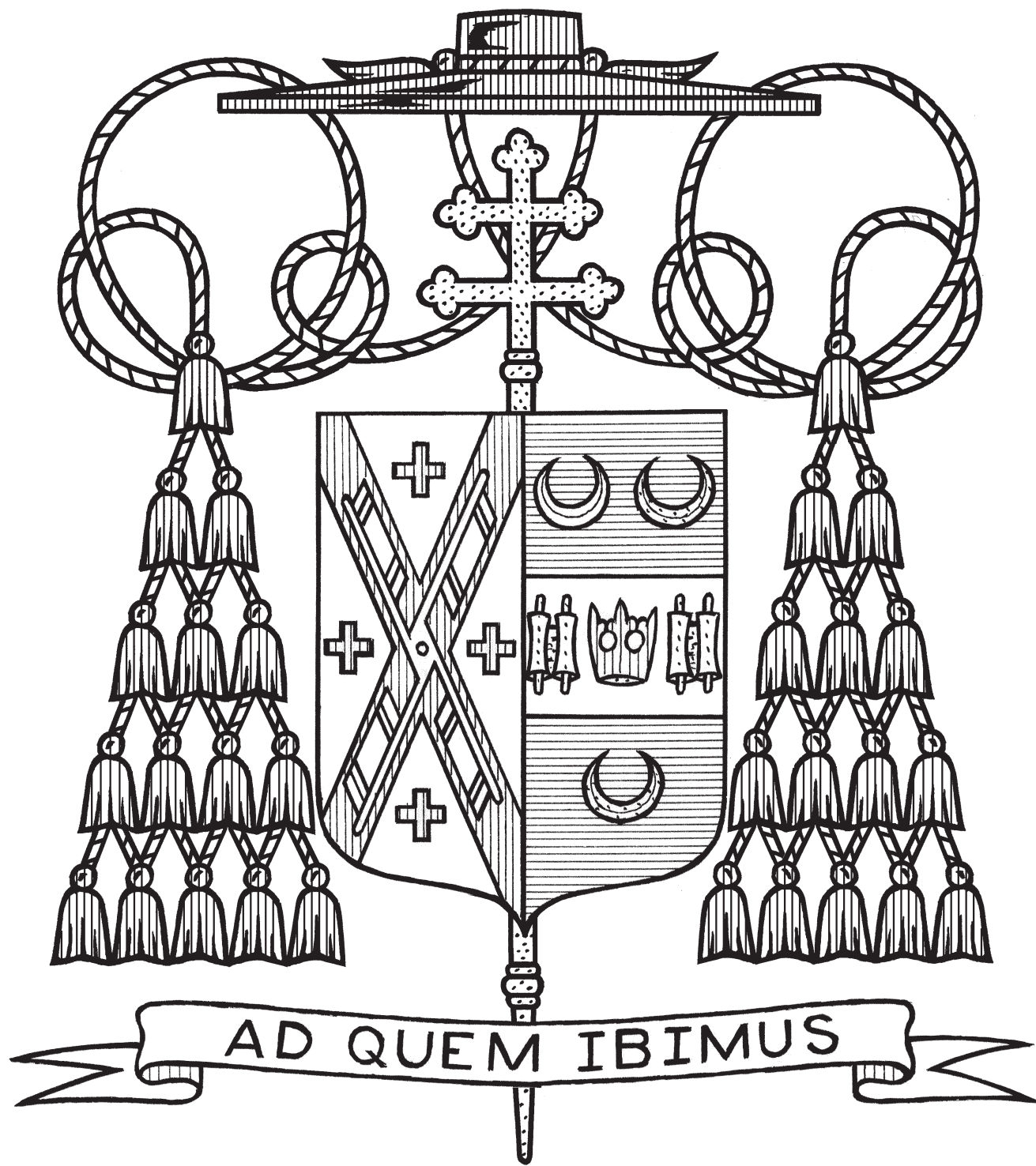


# ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



## CELEBRATION OF THE EUCHARIST

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 6, 2024

**P R E L U D E**

Sat 5:30: Saluto Angelico (from Cathedral Windows)

Sigfrid Karg-Elert

Sun 9: Gaude Mater

G. Górczycki

Sun 10:15: Andante Tranquillo (from Capriol Suite) (arr. Brondel)

Peter Warlock

Sun 12 & 1: Variations on Serdeczna Matko

arr. Rollin Smith

**T H E O R D E R O F M A S S**  
**T H E I N T R O D U C T O R Y R I T E S**

**E N T R A N C E H Y M N**

**J O Y F U L , J O Y F U L , W E A D O R E T H E E**

601 H Y M N T O J O Y



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,  
2. All thy works with joy sur - round thee, Earth and heav'n re -  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing



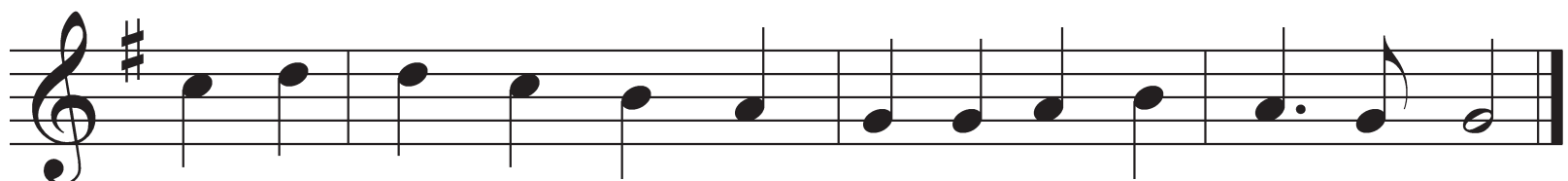
Lord of love; Hearts un - fold like flow'rs be - fore thee,  
flect thy rays, Stars and an - gels sing a - round thee,  
ev - er blest, Well - spring of the joy of liv - ing,  
stars be - gan; Fa - ther love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of sin and  
Cen - ter of un - bro - ken praise; Field and for - est, vale and  
O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our  
Broth - er love binds man to man. Ev - er sing - ing, march we



sad - ness; Drive the dark of doubt a - way; Giv - er  
moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing  
broth - er, All who live in love are thine; Teach us  
on - ward, Vic - tors in the midst of strife; Joy - ful



of im - mor - tal glad - ness, Fill us with the light of day!  
bird and flow - ing foun - tain, Call us to re - joice in thee.  
how to love each oth - er, Lift us to the joy di - vine.  
mu - sic leads us sun - ward In the tri - umph song of life.

Lord, Have Mercy (Kyrie): Missa de Angelis 105

Missa VIII

Glory to God (Gloria): Missa de Angelis 106

Missa VIII

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# THE LITURGY OF THE WORD

## FIRST READING

Gn 2:18-24

The LORD God said: “It is not good for the man to be alone.  
I will make a suitable partner for him.”  
So the LORD God formed out of the ground  
various wild animals and various birds of the air,  
and he brought them to the man to see what he would call them;  
whatever the man called each of them would be its name.  
The man gave names to all the cattle,  
all the birds of the air, and all wild animals;  
but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man,  
and while he was asleep,  
he took out one of his ribs and closed up its place with flesh.  
The LORD God then built up into a woman the rib  
that he had taken from the man.  
When he brought her to the man, the man said:  
“This one, at last, is bone of my bones  
and flesh of my flesh;  
this one shall be called ‘woman,’  
for out of ‘her man’ this one has been taken.”  
That is why a man leaves his father and mother  
and clings to his wife,  
and the two of them become one flesh.

## RESPONSORIAL PSALM

Ps 128:1-2, 3, 4-5, 6

**R. (cf. 5) May the Lord bless us all the days of our lives.**

Blessed are you who fear the LORD,  
who walk in his ways!

For you shall eat the fruit of your handiwork;  
blessed shall you be, and favored.

**R. May the Lord bless us all the days of our lives.**

Your wife shall be like a fruitful vine  
in the recesses of your home;  
your children like olive plants  
around your table.

**R. May the Lord bless us all the days of our lives.**

Behold, thus is the man blessed  
who fears the LORD.

The LORD bless you from Zion:  
may you see the prosperity of Jerusalem  
all the days of your life.

**R. May the Lord bless us all the days of our lives.**

May you see your children’s children.  
Peace be upon Israel!

**R. May the Lord bless us all the days of our lives.**

Brothers and sisters:

He “for a little while” was made “lower than the angels, “  
that by the grace of God he might taste death for everyone.

For it was fitting that he,  
for whom and through whom all things exist,  
in bringing many children to glory,  
should make the leader to their salvation perfect through suffering.  
He who consecrates and those who are being consecrated  
all have one origin.

Therefore, he is not ashamed to call them “brothers.”

**ACCLAMATION BEFORE THE GOSPEL: ALLELUIA**

**226   MELCHIOR VULPIUS**



If we love one another, God remains in us  
and his love is brought to perfection in us.

**G O S P E L**

Mk 10:2-16 or 10:2-12

The Pharisees approached Jesus and asked,  
“Is it lawful for a husband to divorce his wife?”  
They were testing him.  
He said to them in reply, “What did Moses command you?”  
They replied,  
“Moses permitted a husband to write a bill of divorce  
and dismiss her.”  
But Jesus told them,  
“Because of the hardness of your hearts  
he wrote you this commandment.  
But from the beginning of creation, God made them male and female.  
For this reason a man shall leave his father and mother  
and be joined to his wife,  
and the two shall become one flesh.  
So they are no longer two but one flesh.  
Therefore what God has joined together,  
no human being must separate.”  
In the house the disciples again questioned Jesus about this.  
He said to them,  
“Whoever divorces his wife and marries another  
commits adultery against her;  
and if she divorces her husband and marries another,  
she commits adultery.”

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And people were bringing children to him that he might touch them,  
but the disciples rebuked them.

When Jesus saw this he became indignant and said to them,  
“Let the children come to me;  
do not prevent them, for the kingdom of God belongs to  
such as these.

Amen, I say to you,  
whoever does not accept the kingdom of God like a child  
will not enter it.”

Then he embraced them and blessed them,  
placing his hands on them.

## **H O M I L Y**



**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*All bow our heads*

**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.**

**Amen**

UNIVERSAL PRAYER

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# THE LITURGY OF THE EUCHARIST

## PREPARATION OF THE GIFTS

9:00: Boga Rodzica Dziewica

O. M. Zukowski

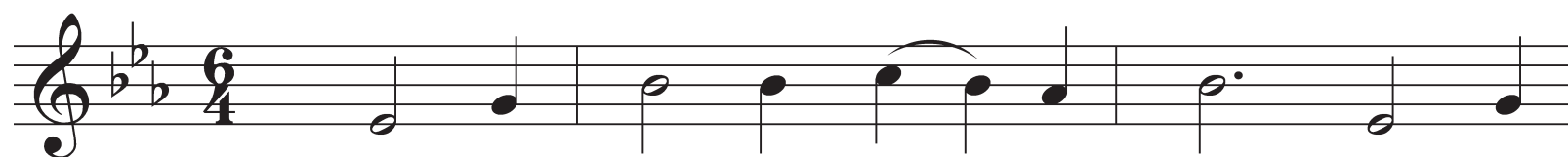
10:15: Jesu, Joy of Man's Desiring (from Cantata 147)

Johann Sebastian Bach

## H Y M N

### COME, MY WAY, MY TRUTH, MY LIFE

487 THE CALL



1. Come, my Way, my Truth, my Life: Such a  
2. Come, my Light, my Feast, my Strength: Such a  
3. Come, my Joy, my Love, my Heart: Such a



1. way as gives us breath; Such a truth as ends all  
2. light as shows a feast; Such a feast as mends in  
3. joy as none can move; Such a love as none can



1. strife; Such a life as kill - - - eth death.  
2. length; Such a strength as makes his guest.  
3. part; Such a heart as joys in love.

Holy, Holy (Sanctus): Missa Simplex 135

Richard Proulx

Mystery of Faith: Save us, Savior of the world 138

R. Proulx

Great Amen 139

R. Proulx

## THE COMMUNION RITE

### THE LORD'S PRAYER

P. 87

10:15: PATER NOSTER P. 86

RITUS COMMUNIONIS

LAMB OF GOD (AGNUS DEI): HOLY CROSS MASS

DAVID CLARKE ISELE

10:15: MASS FOR POPE JOHN PAUL II

HENRYK JAN BOTOR

### COMMUNION

9:00: NIE LĘKAJCIE SIĘ

PIOTR PALKA

10:15: FOR THE BEAUTY OF THE EARTH

JOHN RUTTER



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
2. Come, Al - might - y, to de - liv - er, Let us all thy  
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. let us be; Let us see thy great sal - va - tion Per - fect -



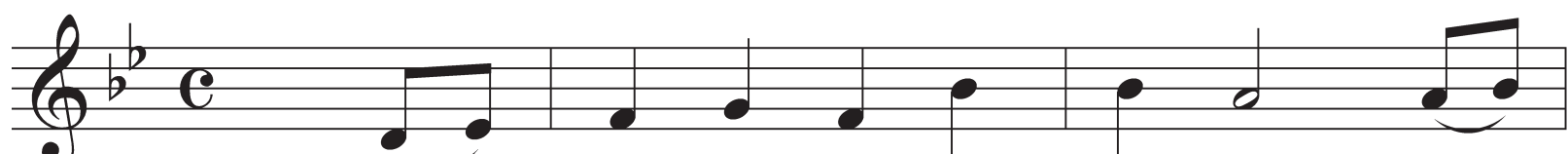
1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
2. Serve thee as thy hosts a - bove, Pray, and praise thee  
3. Till in heav'n we take our place, Till we cast our



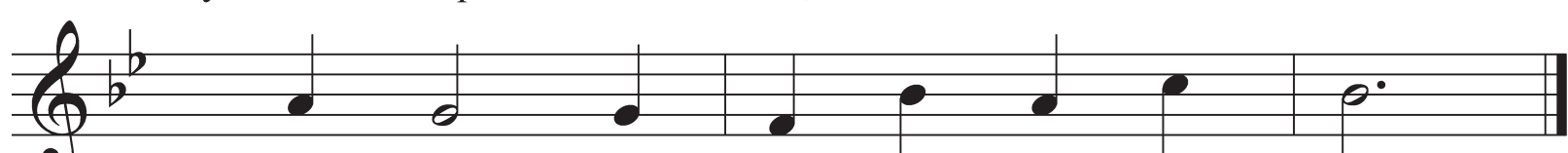
1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
3. crowns be - fore thee, Lost in won - der, love and praise.



1., 5. O Lord, I am not wor - thy That  
2. And hum - bly I'll re - ceive thee, The  
3. E - ter - nal Ho - ly Spir - it Un -  
4. In - crease my faith, dear Je - sus, In



1., 5. thou should'st come to me; But speak the words of  
2. bride - groom of my soul, No more by sin to  
3. wor - thy though I be, Pre - pare me to re -  
4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.  
2. grieve thee, Or fly thy sweet con - trol.  
3. ceive him, And trust the Word to me.  
4. deep - ly, That thou to me art near.



# CONCLUDING RITE

BLESSING & DISMISSAL

Marian Antiphon: Salve Regina

739 Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do  
et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fí - li - i He - vae.  
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -  
rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os  
mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,  
be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc  
ex - sí - li - um o - stén - de. O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.

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**RECESSIONAL HYMN**

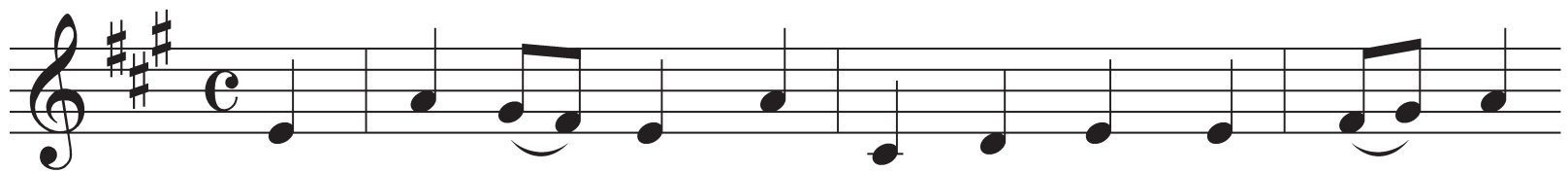
9:00: BOŻE, COŚ POLSKĘ

ANTONI GORECKI

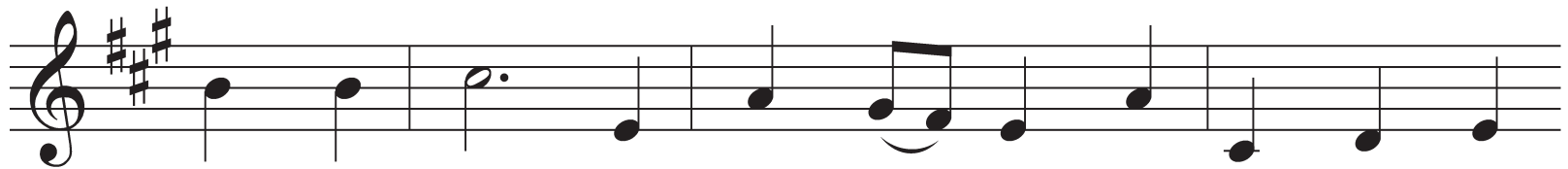
**OTHER MASSES:**

**I SING THE MIGHTY POWER OF GOD**

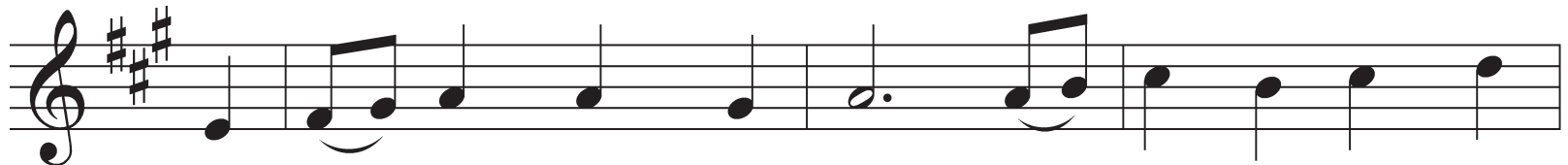
575 THE ASH GROVE



1. I sing the might - y pow'r of God, That made the  
2. I sing the good - ness of the Lord, That filled the  
3. There's not a plant or flow'r be - low, But makes thy



1. moun - tains rise; That spread the flow - ing seas a - broad,  
2. earth with food; He formed the crea - tures with his word,  
3. glo - ries known; And clouds a - rise, and tem - pests blow,



1. And built the loft - y skies. I sing the Wis - dom  
2. And then pro - nounced them good. Lord, how thy won - ders  
3. By or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines  
2. are dis - played, Wher - e'er I turn my eye; If I sur -  
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com - mand, And all the stars o - bey.  
2. vey the ground I tread, Or gaze up - on the sky!  
3. where that man can be, Thou, God are pres - ent there.

**POSTLUDE**

Sat 5:30: Procesión Alegre

Garry A. Cornell

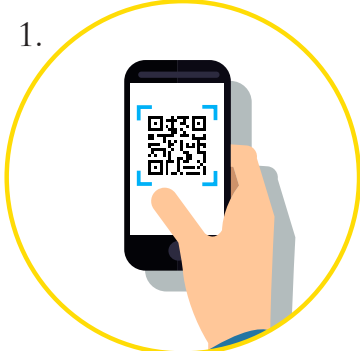
Sun 9:

Sun 10:15: Toccata (from Dix Pièces pour Orgue) Eugène Gigout

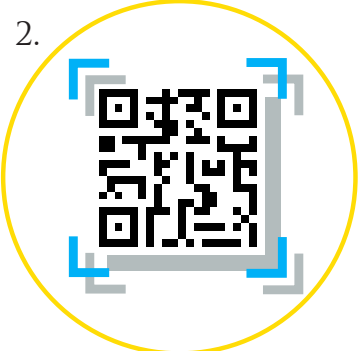
Sun 12 & 1: Final Variation on Serdeczna Matko arr. Rollin Smith

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# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.



The logo features a stylized line-art illustration of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line. Below this line, the text "ST. PATRICK'S" is written in a large, bold, serif font, and "CATHEDRAL" is written in a smaller, all-caps, serif font directly underneath.

ST. PATRICK'S  
CATHEDRAL

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(212) 753-2261  
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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*  
Rev. Enrique J. Salvo, *Rector*  
Rev. Andrew King, *Master of Ceremonies*  
Rev. Edward Dougherty, MM • Rev. Donald Haggerty  
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