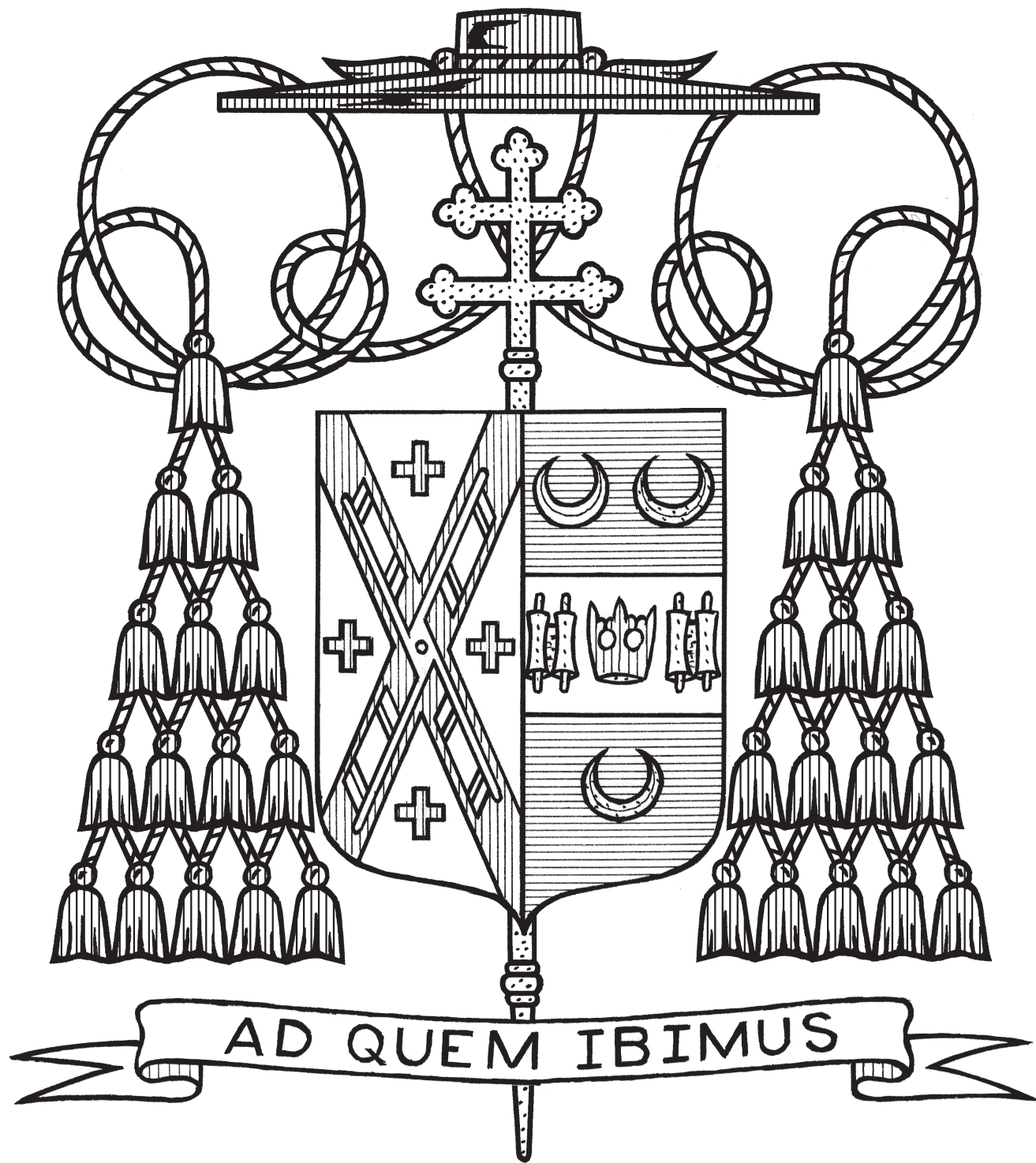


ST. PATRICK'S CATHEDRAL

“AMERICA'S PARISH CHURCH”

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
SECOND SUNDAY IN ORDINARY TIME

JANUARY 19, 2025

P R E L U D E

Sat & Sun: Prelude & Fugue in G Major, Op. 37, No. 2

Sun 1: Cornet Voluntary in A Minor

Sun 5:30: Trumpet Voluntary I

Felix Mendelssohn

John Blow

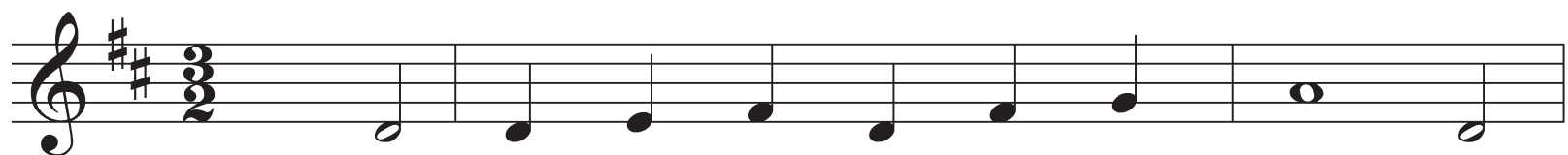
John Stanley

T H E O R D E R O F M A S S
T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

A L L C R E A T U R E S O F O U R G O D A N D K I N G

410 L A S S T U N S E R F R E U E N



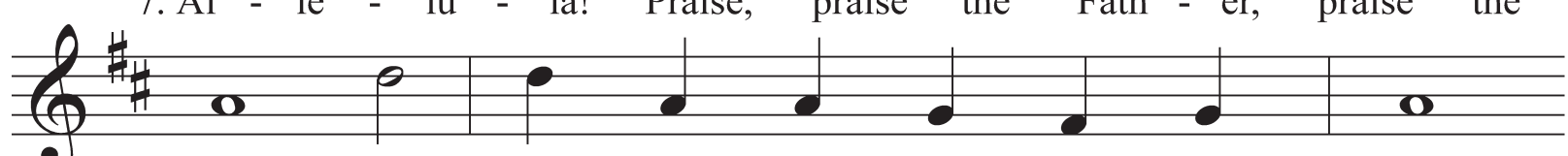
1. All	crea - tures	of	our	God	and	king,	Lift
2. Thou	rush - ing	wind	that	art	so	strong,	Ye
3. Thou	flow - ing	wa - ter,	pure	and	clear,	Make	
4. Dear	moth - er	earth,	who	day	by	day	Un -
5. And	all	ye	men	of	ten - der	heart,	For -
6. And	thou,	most	kind	and	gen - tle	death,	Wait -
7. Let	all	things	their	cre - a - tor	bles,		And



1. up	your	voice	and	with	us	sing:	Al - le - lu - ia!
2. clouds	that	sail	in	heav'n	a - long,	O	praise him!
3. mu - sic	for	thy	Lord	to	hear,	Al - le - lu - ia,	
4. fold - est	bles - ings	on	our	way,	O	praise	him!
5. giv - ing	oth - ers,	take	your	part,	O	sing	ye,
6. ing	to	hush	our	lat - est	breath,	O	praise him!
7. wor - ship	God	in	hum - ble - ness,		O	praise	him!



1. Al - le - lu - ia!	Thou	burn - ing	sun	with	gold - en	
2. Al - le - lu - ia!	Thou	ris - ing	morn,	in	praise	re -
3. Al - le - lu - ia!	Thou	fire	so	mas - ter - ful	and	
4. Al - le - lu - ia!	The	flow'rs	and	fruits	that	in
5. Al - le - lu - ia!	Ye	who	long	pain	and	sor - row
6. Al - le - lu - ia!	Thou	lead - est	home	the	child	of
7. Al - le - lu - ia!	Praise,	praise	the	Fath - er,	praise	the



1. beam,	Thou	sil - ver	moon	with	soft - er	gleam:
2. joice,	Ye	lights	of	eve - ning,	find	a
3. bright,	Thou	giv - est	man	both	warmth	and
4. grow,	Let	them	his	glo - ry	al - so	show.
5. bear,	Praise	God	and	on	him	cast
6. God,	And	Christ	our	Lord	the	way
7. Son,	And	praise	the	Spir - it,	Three - in	One!



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Lord, Have Mercy (from Heritage Mass) 191

Owen Alstott

Glory to God (from Heritage Mass) 192

Owen Alstott

THE LITURGY OF THE WORD

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

RESPONSORIAL PSALM

Psalm 96:1-2, 2-3, 7-8, 9-10

R. (3) Proclaim his marvelous deeds to all the nations.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!

R. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.
Tremble before him, all the earth;
Say among the nations: The LORD is king.
He governs the peoples with equity.

R. Proclaim his marvelous deeds to all the nations.

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge according to the
same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

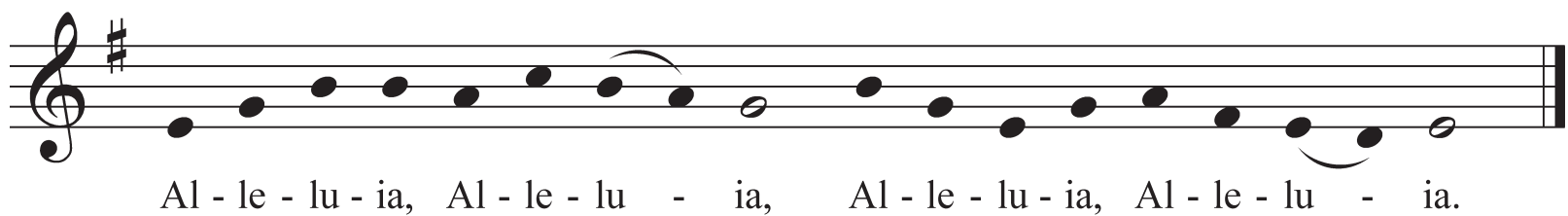
to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.

ACCLAMATION BEFORE THE GOSPEL: CHRISTMASTIME ALLELUIA

JAMES CHEPPONIS



God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

G O S P E L

John 2:1-11

There was a wedding at Cana in Galilee,
and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding.

When the wine ran short,
the mother of Jesus said to him,
“They have no wine.”

And Jesus said to her,
“Woman, how does your concern affect me?
My hour has not yet come.”

His mother said to the servers,
“Do whatever he tells you.”

Now there were six stone water jars there for Jewish ceremonial washings,
each holding twenty to thirty gallons.

Jesus told them,

“Fill the jars with water.”

So they filled them to the brim.

Then he told them,

“Draw some out now and take it to the headwaiter.”

So they took it.

And when the headwaiter tasted the water that had become wine,
without knowing where it came from

— although the servers who had drawn the water knew —,
the headwaiter called the bridegroom and said to him,

“Everyone serves good wine first,

and then when people have drunk freely, an inferior one;

but you have kept the good wine until now.”

Jesus did this as the beginning of his signs at Cana in Galilee

and so revealed his glory,

and his disciples began to believe in him.

H O M I L Y

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

All bow our heads

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.**

Amen

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

10:15: Jesu Dulcis Memoria

Iain Quinn

HYMN

ALL PEOPLE THAT ON EARTH DO DWELL

418 OLD HUNDREDTH



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
6. Praise God, from whom all bless - ings flow; Praise



1. to the Lord with cheer - ful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts un - to; Praise, laud, and bless his
4. mer - cy is for - ev - er sure; His truth at all times
5. God whom heav'n and earth a - dore, From men and from the
6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - jice.
2. doth us feed, And for his sheep he doth us take.
3. name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel - host Be praise and glo - ry ev - er - more.
6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Sanctus: Resonet in Laudibus Acclamations

Mystery of Faith

Great Amen

J. Pascual

J. Pascual

J. Pascual

THE COMMUNION RITE

THE LORD'S PRAYER

10:15: PATER NOSTER P. 86

P. 87

RITUS COMMUNIONIS

LAMB OF GOD (AGNUS DEI) 198

10:15: LITANY OF THE SAINTS

O. ALSTOTT

BYRD/ED. PROULX

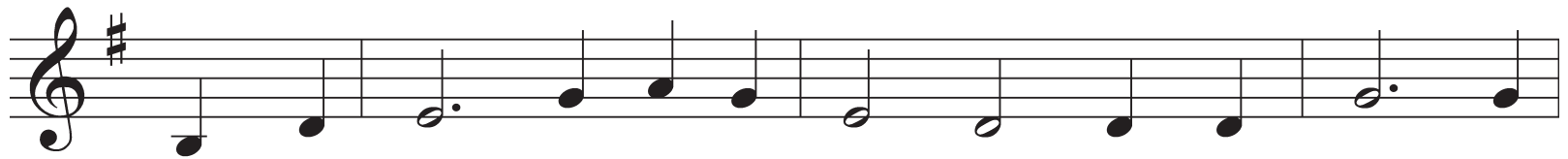
COMMUNION

10:15: JUBILATE DEO

BENJAMIN BRITTEN

H Y M N

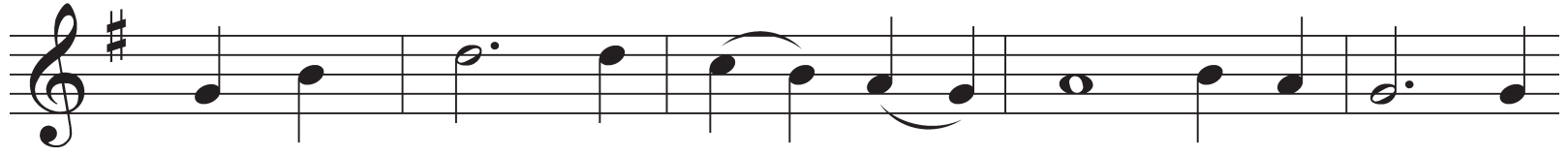
DRAW US IN THE SPIRIT'S TETHER
510 UNION SEMINARY



1. Draw us in the Spir - it's teth - er, For when hum - bly
2. As the breth - ren used to gath - er In the name of
3. All our meals and all our liv - ing Make as sac - ra -



in thy name, Two or three are met to - geth - er,
Christ to sup, Then with thanks to God the Fa - ther
ments of thee, That by car - ing, help - ing, giv - ing,



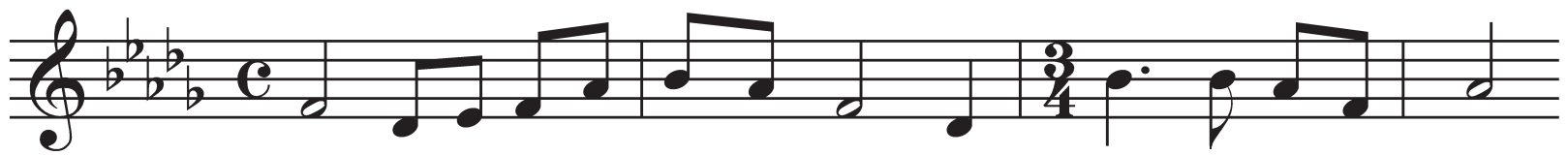
Thou art in the midst of them; Al - le - lu - ia!
Break the bread and bless the cup. Al - le - lu - ia!
We may true dis - ci - ples be. Al - le - lu - ia!



Al - le - lu - ia! Touch we now thy gar - ment's hem.
Al - le - lu - ia! So knit thou our friend - ship up.
Al - le - lu - ia! We will serve thee faith - ful - ly.

H Y M N

GIFT OF FINEST WHEAT
528 BICENTENNIAL



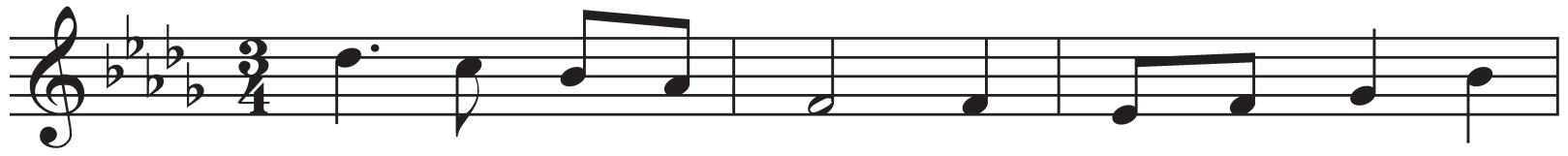
You sat - is - fy the hun - gry heart With gift of fin - est wheat;



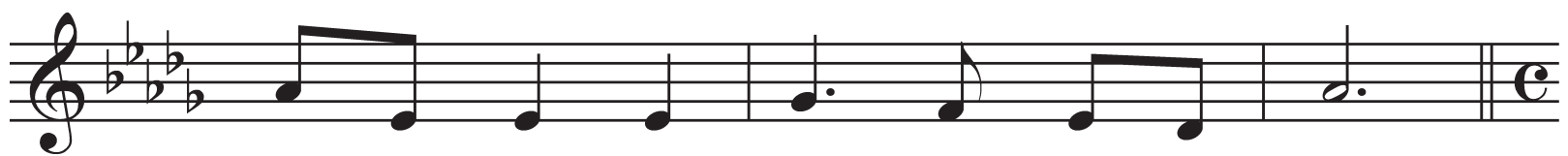
Come, give to us, O sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name in truth and char - i - ty.

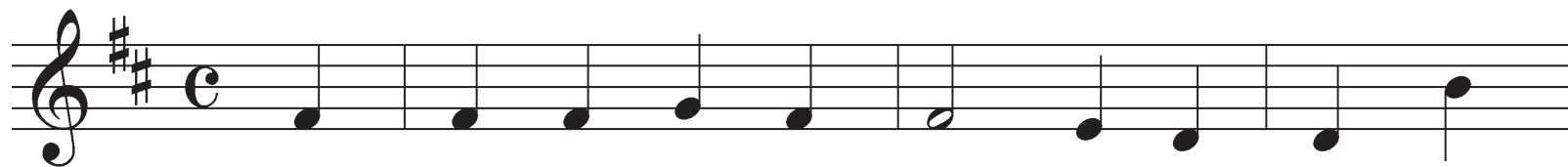
CONCLUDING RITE

BLESSING & DISMISSAL

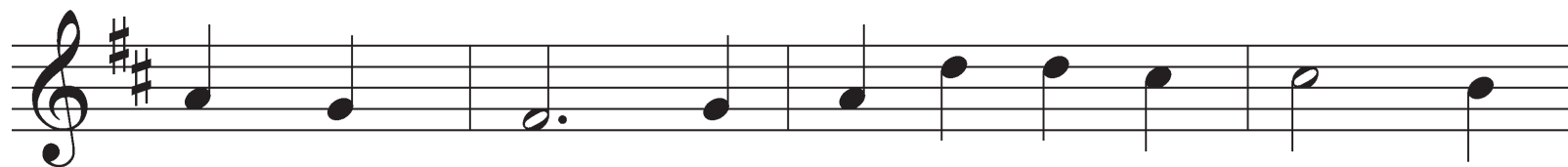
RECESSIONAL HYMN

THE CHURCH'S ONE FOUNDATION

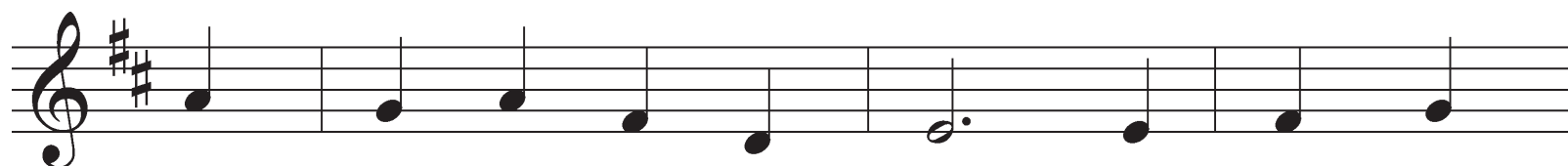
776 AURELIA



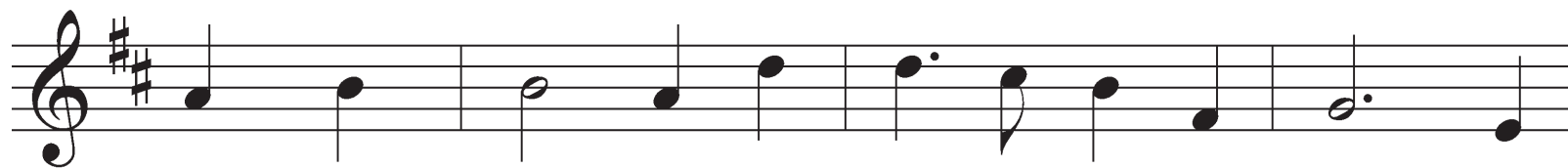
1. The Chur - ch's one foun - da - tion Is Je - sus
2. E - lect from ev - 'ry na - tion, Yet one o'er
3. 'Mid toil and trib - u - la - tion, And tu - mult
4. Yet she on earth hath un - ion With God, the



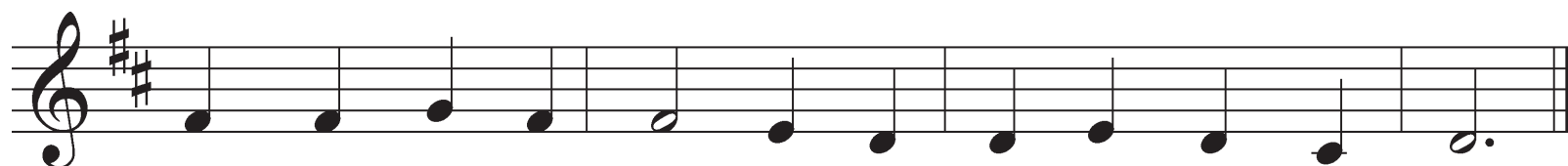
Christ her Lord; She is his new cre - a - tion
all the earth, Her char - ter of sal - va - tion,
of her war, She waits the con - sum - ma - tion
Three - in - One, And mys - tic, sweet com - mun - ion



By wa - ter and the Word. From heav'n he
One Lord, one faith, one birth; One ho - ly
Of peace for - ev - er - more, Till with the
With those whose rest is won. O hap - py



came and sought her To be his ho - ly bride; With
name she bless - es, Par - takes one ho - ly food, And
vi - sion glo - rious Her long - ing eyes are blest, And
ones and ho - ly! Lord, give us grace that we Like



his own blood he bought her, And for her life he died.
to one hope she press - es, With ev - 'ry grace en - dued.
the great Church vic - to - rious Shall be the Church at rest.
them, the meek and low - ly, On high may dwell with thee.

POSTLUDE

Sat & Sun: Prelude in C Minor, Op. 37, No. 1

Sun 1: Grand Chœur

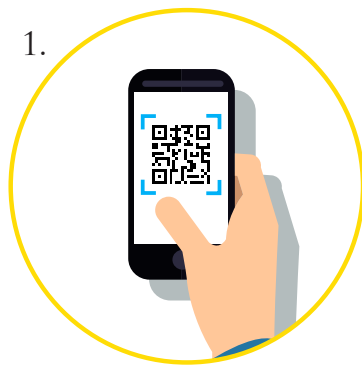
Sun 5:30: Trumpet Voluntary II

Felix Mendelssohn

Thomas Adams

John Stanley

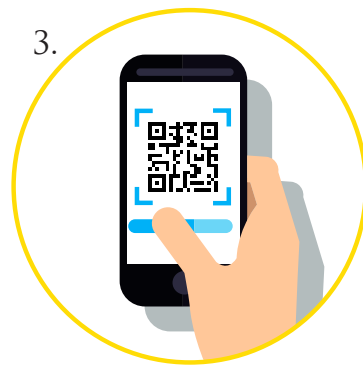
SUPPORT ST. PATRICK'S CATHEDRAL



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LEAVE A GIFT TODAY

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

The logo features a stylized line-art representation of the cathedral's facade, including two prominent spires and a central cross, positioned above a horizontal line.

ST. PATRICK'S
CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*
Rev. Enrique J. Salvo, *Rector*
Rev. Andrew King, *Master of Ceremonies*
Rev. Edward Dougherty, MM • Rev. Donald Haggerty
Rev. Ryan Muldoon • Rev. Damian O'Connell, SJ
Jennifer Pascual, DMA, *Director of Music*
Daniel Brondel, *Associate Director of Music, Organist*
Mark Pacoe, *Associate Director of Music, Organist*
Justo J. Diaz, *Director of Marketing - Programs Editor*